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THE JUBILEE YEAR

1867 — 1917

ORIENTAL CONSISTORY

S. P. R. S.

SEMI-ANNUAL REUNION



Class HS 778

Book C4 A3

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THE JUBILEE YEAR

1867

1917



ORIENTAL CONSISTORY

S.:P.:R.:S.:

SEMI-ANNUAL REUNION



✓
MAY -7 1917

©Cl.A462636

no. 1.

*File 1000, Chicago, Illinois, and
all the Southern States, from the
beginning*

Spring Reunion

Nineteen Hundred and Seventeen

"THE JUBILEE YEAR"

In commemoration of the Union of all of the
Ancient Accepted Scottish Rite Freemasons,
of the Northern Masonic Jurisdiction of the
United States of America, into One Supreme
Council, on the 17th day of May, 1867, in the
Council Chamber of Freemasons Hall, in the
City of Boston, Massachusetts.

Held by

ORIENTAL CONSISTORY S. P. R. S. S.

and the

Co-ordinate Bodies

of the

ANCIENT ACCEPTED SCOTTISH RITE

in the

Valley of Chicago

on

April 16, 17, 18, 19 and 20, 1917

at the

PRECEPTORY OF THE CONSISTORY,

919 to 935 North Dearborn Street,

Corner of Walton Place,

Chicago, Illinois

*"May the blessing of our Father in
Heaven rest upon you"*

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By Edgar A. Russell, Chicago, Illinois*



M. P. BARTON SMITH, 33°
SOVEREIGN GRAND COMMANDER OF THE
SUPREME COUNCIL, N. M. J. U. S. A.

Jubilee Reunion Program

April 16, 17, 18, 19 and 20, 1917

Monday, April 16th.

VAN RENSSELAER LODGE OF PERFECTION
Ill. William H. Bied. 33° Thrice Potent Master.

9:00 A. M.	.....	Secret Master	—4°
10:00 A. M.	.....	Perfect Master	—5°
10:45 A. M.	.....	Intimate Secretary	—6°
11:30 A. M.	.....	Provost and Judge	—7°
1:30 P. M.	.....	Intendant of the Building	—8°
2:15 P. M.	.....	Elu Degrees—9°, 10° and 11°	
4:15 P. M.	.....	Grand Master Architect	—12°
4:45 P. M.	.....	Master of the Ninth Arch	—13°
7:30 P. M.	.....	Grand Elect Mason	—14°

Tuesday, April 17th.

CHICAGO COUNCIL, PRINCES OF JERUSALEM
Ill. Joseph Atkinson Painter 33° Sovereign Prince

10:00 A. M.	.....	Knight of the East, or Sword	—15°
2:00 P. M.	.....	Prince of Jerusalem	—16°

GOURGAS CHAPTER OF ROSE CROIX, H-R-D-M
Ill. Benjamin S. Wilson. 33° Most Wise Master.

5:00 P. M.	.....	Knight of the East and West	—17°
7:30 P. M.	.....	Knight of the Eagle and Pelican	—18°

Wednesday, April 18th.

ORIENTAL CONSISTORY S. P. R. S.
Ill. George Wilbur McFatrigh. 33° Commander-in-Chief.

9:30 A. M.	.....	Grand Pontiff	—19°
11:30 A. M.	.....	Prince of Libanus	—22°
1:30 P. M.	.....	Master ad Vitam	—20°
3:45 P. M.	.....	Chief of the Tabernacle	—23°
7:30 P. M.	.....	Patriarch Noachite	—21°

Thursday, April 19th.

9:30 A. M.	.....	Prince of the Tabernacle	—24°
11:45 A. M.	.....	Knight of the Brazen Serpent	—25°
2:00 P. M.	.....	Prince of Mercy	—26°
4:30 P. M.	.....	Knight of St. Andrew	—29°
7:30 P. M.	.....	Knight Commander of the Temple	—27°

Friday, April 20th.

9:00 A. M.	.....	Prince Adept, Knight of the Sun	—28°
11:30 A. M.	.....	Grand Ins-Inquisitor Commander	—31°
2:00 P. M.	.....	Grand Elect Knight Kadosh	—30°
6:30 P. M.	Sublime Prince of the Royal Secret	—32°

TO ALL
SUBLIME PRINCES OF THE ROYAL SECRET—32°

We extend to you a courteous and fraternal greeting and invite you to be present and participate with us in the ceremonies attending the celebration of

“THE JUBILEE YEAR”

and the Annual Reunion of the Instituting of the Bodies of the

Ancient Accepted Scottish Rite
in the
Valley of Chicago,
on

April 16, 17, 18, 19 and 20, 1917
(Morning, Afternoon and Evening Sessions)

The ceremonies will be held in the preceptory of the Oriental Consistory, North Dearborn Street and Walton Place.

During these days the several degrees, grades and orders of the Consistory, as given in this program, will be conferred on a large class of candidates.

Cordially inviting your presence and with brotherly and fraternal regards, we are,

Courteously,

William H. Bied.:33°, T. P. M.,
Van Rensselaer Lodge of Perfection.
Joseph A. Painter.:33°, Sov. Prince,
Chicago Council, Princes of Jerusalem.
Benjamin S. Wilson.:33°, M. W. M.,
Gourgas Chapter, Rose Croix.
George W. McFatrach.:33°,
Com.-in-Chief, Oriental Consistory.

Attest:

Chester S. Gurney.:33°, Secretary.

ACTIVE MEMBERS OF
SUPREME COUNCIL
FOR ILLINOIS



ILL.: AMOS PETTIBONE, 33°
GRAND MINISTER OF STATE,
SUPREME COUNCIL N.M.J.U.S.A.



ILL.: LEROY A. GODDARD, 33°
GRAND TREASURER-GENERAL H.E.
SUPREME COUNCIL N.M.J.U.S.A.



ILL.: DELMAR D. DARRAH, 33°
ACTIVE INSPECTOR-GENERAL
SUPREME COUNCIL N.M.J.U.S.A.



ILL.: SYLVESTER O. SPRING, 33°
DEPUTY FOR THE STATE OF ILLINOIS
SUPREME COUNCIL N.M.J.U.S.A.

T. T. G. O. T. G. A. O. T. U.

ALLEGIANCE

The several Bodies of the Ancient Accepted Scottish Rite in the Valley of Chicago, Ill., acknowledge the authority and yield allegiance to the Supreme Council 33°, for the Northern Masonic Jurisdiction of the United States of America, whose Grand Orient is at Boston, Mass., and in authority:

Illustrious Barton Smith. 33°, Most Puissant Sovereign Grand Commander, Toledo, Ohio.

Illustrious Amos Pettibone. 33°, Grand Minister of State, 27-33 North Desplaines St., Chicago, Ill.

Illustrious James H. Coddington. 33°, Grand Secretary-General, 29 Broadway, New York, N. Y.

Illustrious Sylvester Omar Spring. 33°, Deputy for Illinois, 805 Westminster Building, Chicago.

Active members of Supreme Council for the Northern Masonic Jurisdiction residing in Illinois are—
Amos Pettibone. 33°, Chicago; Sylvester Omar Spring. 33°, Peoria; Leroy A. Goddard. 33°, Chicago; Delmar Duane Darrah. 33°, Bloomington.

Virtus Junxit Mors Non Separabit

*"Long as I live this ring I'll wear,
Symbol of an alliance dear to every Brother's heart;
And bless the sacred tie that binds in virtue's chain:
For virtue joins what death can never part."*

The Bodies Sitting in the Valley of Chicago Are

Van Rensselaer Lodge of Perfection—

William H. Bied. 33°, Thrice Potent Master.

Chicago Council Princes of Jerusalem—

Joseph A. Painter. 33°, Sovereign Prince.

Gourgass Chapter Rose Croix—

Benjamin S. Wilson. 33°, Most Wise Master.

Oriental Consistory S. P. R. S.—

Geo. W. McFatrigh. 33°, Commander-in-Chief.

Visitors

The Supreme Council prohibits the admission of any visitor into its Bodies, unless said visitor has a diploma or letter of credence from the Supreme Council, 33°, of the Northern Masonic Jurisdiction, or from Supreme Councils of the Ancient Accepted Scottish Rite, recognized by and in relations of amity with the Supreme Council of the Northern Masonic Jurisdiction, U. S. A.

Unaffiliated brethren cannot be admitted in any grade, except by special invitation of the presiding officer of that Body.

Diplomas and Passports

The price of above is, for the Diploma on bristol board, \$1.

The Passport, on bond paper, without charge, together with a suitable pocket tuck for same. Photograph must be placed on passport, under seal, before delivery.

These can only be obtained from Supreme Council by application to the Secretary of this Consistory.

Sov. Grand Inspector-General

This, the Thirty-third and last Masonic Degree, is only conferred by the Supreme Council and is executive in its character, and only conferred as an honorary or official degree on those who have gained renown or who have by long and arduous services in the Masonic vineyard attained distinction.

SECRETARY'S BULLETIN

Oriental Consistory was chartered May 20, 1857.

The only qualification necessary for the Degrees in Oriental Consistory is to be an affiliated Master Mason and a resident of this jurisdiction. A. F. & A. M. affiliation need not be in this jurisdiction.

Van Rensselaer Lodge of Perfection, to which all petitions for this Consistory and Co-ordinate Bodies must be presented, meets first and third Thursdays.

Each applicant for the Degrees must present his petition to the Secretary not later than the date given in the notice in order that ample time may be had for the completion of the record. The Applicant's NAME MUST BE SIGNED IN FULL (initials can not be accepted).

Fees

Fees for conferring the Degrees:

Lodge of Perfection, 4th to 14th degree.....	\$ 40.00
Council Princes of Jerusalem 15th and 16th degrees..	30.00
Chapter of Rose Croix, 17th and 18th degrees.....	30.00
Consistory, S.P.R.S., 19th to 32nd degree.....	50.00
Total	\$150.00
The charge for Affiliation is.....	\$ 25.00

Annual Dues

The annual dues to the Consistory and Co-ordinate Bodies are Five Dollars.

Any member in arrears for more than two years' dues may be suspended from membership by a vote of the body, provided he shall have been notified of the proposed action, if it be possible to serve him with notice. A copy of this section, with the statement of arrearages, delivered to the brother in person, or mailed to the last address given by him to the Secretary, shall be sufficient notice. * * * * *

Provided, that the annual dues of the members belonging to the Co-ordinate Bodies located outside of Cook County shall be Three Dollars.

Special Notice

The receipt for Dues to December 31, 1916, is in card form, which must be presented to gain admission to reunions or other meetings of the bodies.

Change of Address

If the Secretary has not your correct address please notify him at once. This is important.

For petitions, Blanks or further information, apply to

CHESTER S. GURNEY, 33°, Secretary,

Phone Superior 6582.

919 N. Dearborn St.



HARRY EDWARD ENGELHARDT, 33°
CINCINNATI, OHIO.



JOHN JAY CARTON, 33°
FLINT, MICHIGAN



ANDREW DAVIDSON AGNEW, 33°
MILWAUKEE, WISCONSIN.

OFFICIAL VISITORS OF THE
SUPREME COUNCIL, N. M. J. U. S. A.

THE JUBILEE YEAR

By

M. P. S. Grand Commander

M. P. S. Barton Smith, 33°

In his address to the Supreme Council, on the 21st day of September, 1915, the M. P. S. Grand Commander said:

"On Friday, May 17th, 1867, at about four o'clock in the afternoon, an assembly of Sovereign Grand Inspectors-General of the 33° convened in the Council Chambers at Freemasons Hall, in the city of Boston, Mass. Josiah H. Drummond was introduced, and after taking the Oath of Fealty, was declared Most Puissant Sovereign Grand Commander of the Ancient Accepted Scottish Rite, for the Northern Masonic Jurisdiction of the United States of America, to which office he had previously been unanimously elected by each of the two Supreme Councils theretofore claiming jurisdiction.

M. P. S. Brother Drummond then administered the Oath of Fealty, jointly, to Killian Henry Van Rensselaer and John Livy Lewis, the last Sovereign Grand Commanders of the two former Supreme Councils.

Thus was born the Supreme Council which is here assembled, and the Scottish Rite in this jurisdiction was organized upon the foundations which have proven firm and stable.

From the feeble, struggling Rite of 1867, there has grown the magnificent organization, which when its fiftieth anniversary is passing, will number more than one hundred thousand Elect Masons, who serve in all loyalty and harmony under the banner of the Supreme Council then established.

The date was already memorable in Freemasonry, for it marked the passing of a hundred years since the establishment of a Lodge of Perfection and the Council of Princes of Jerusalem at Albany, N. Y.; the first

bodies of the Rite organized on the continent of America.

The pleasant duty, therefore, rests upon this Supreme Council, not only fittingly to commemorate its own Jubilee, but, also, so to celebrate the earliest glimmerings of the Light of the Ineffable Degrees within the United States of America, that we may realize the mighty illumination which has followed.

The Union of 1867, bringing after it, as it did, the diligent labors of the extraordinarily able men, whom it placed and continued in administrative power, fixed for all time to come the objects and character of the Scottish Rite. The door to growth was opened wide, and the prosperity of the Subordinate Bodies became the first thought of the Supreme Council, until it is no longer possible to deny the teaching and training of the Rite to any Freemason, who by character and ability is qualified to receive and disseminate its truths.

It would seem, then, that the Subordinate Bodies of the Rite should take a large part in this celebration, that the membership who hold allegiance to this Supreme Council, by uniting in this common purpose, may strengthen and deepen the feeling of friendship and brotherhood, and that loyalty of all to one and one to all, which has ever marked the growth of this jurisdiction.

Whatever form it may take, this jubilee should be made the most important and far-reaching ceremony in which we may be privileged to share, and preparation for it is commended to your consideration."



The report of the Committee on the State of the Rite, presented by Ill.'Bro.'George W. Currier, 33°, Chairman, which was unanimously adopted, contained the following:

"We have much pleasure in concurring with the suggestion of our Sovereign Grand Commander; that our meeting in 1917 should be marked and notable to

commemorate the passing of fifty years,—in that, the Jubilee Year of the existence of this United Supreme Council. The subject is worthy of action and consequently of careful preparation. In this view the Committee submits the following:

RESOLVED: That the Sovereign Grand Commander be requested to appoint a Committee of five to consider and prepare a program for a celebration in the year 1917, to report the same to our next Annual Meeting.”



Your Committee, appointed by the M. P. Sovereign Grand Commander, pursuant to the above resolution, hereby submits the following suggestions for the celebration of the Fiftieth Anniversary of the birth of our Supreme Council:

That the year 1917 be designated by the commemorative title of “The Jubilee Year.”

That the Reunion of each Valley of the Rite, in our jurisdiction be held in May, 1917, or the one nearest thereto, be made to specially commemorate this anniversary, and that fraternal invitations be extended by Consistories to any constituent bodies from which membership is drawn, to unite with them in a common reunion. It is recommended that at every such Jubilee Meeting, at least three Sovereign Grand Inspectors-General be visiting guests by direction of the M. P. Sovereign Grand Commander; also that greetings to each Consistory be received from the M. P. Sovereign Grand Commander, to which appropriate response be made.

It is further recommended, that at the meeting of this Supreme Council in September, 1917, a special service be held, devoted to the Commemorating of its Fiftieth Anniversary, and that a committee of five be appointed at the present meeting, with authority to arrange such program and other details as it may consider appropriate.

Your Committee also recommends that under the direction of the Grand Secretary-General, a memorial

volume, or volumes, be prepared and published in book form, with the conventional binding of this Supreme Council, containing an account of all the Jubilee Meetings that are held, including the one to be held by the Supreme Council in 1917.

That ample time may be given for such sufficient preparation that the meetings will inspire active interest, thereby increasing the membership, as well as giving as wide publicity as possible to the meaning of "The Jubilee Year," it is recommended that the Grand Secretary-General prepare and mail, at the earliest convenience, to each of the Bodies of the Rite in our Jurisdiction, notice of the action taken at this meeting of the Supreme Council, embodying therein the contents of this report and such further instructions as the M. P. Sovereign Grand Commander may direct.

Fraternally submitted,

Leroy A. Goddard, 33°, Thomas R. Marshall, 33°

John P. McCune, 33°, Arthur G. Pollard, 33°,

James B. Krause, 33°



In harmony with the instructions and suggestions of the Supreme Council, Oriental Consistory and the Co-ordinate Bodies of the Rite, in the Valley of Chicago, decided to hold a Reunion of its members on April 16, 17, 18, 19 and 20, 1917, to make an effort to have a class of Five Hundred candidates, and to confer all of the degrees, without omission, in full form and ceremony, from the Fourth to the Thirty-second, inclusive.

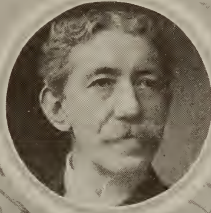
William H. Bied, 33°, Thrice Potent Master,
Van Rensselaer Lodge of Perfection.

Joseph A. Painter, 33°, Sovereign Prince,
Chicago Council, Princes of Jerusalem.

Benjamin S. Wilson, 33°, Most Wise Master,
Gourgas Chapter of Rose Croix H-R-D-M.

George W. McFatrish, 33°, Com.-in-Chief,
Oriental Consistory S. P. R. S.





ROBERT M. JOHNSON..33°
TREASURER



CHESTER S. GURNEY..33°
SECRETARY

OFFICERS
OF ALL
THE
BODIES



ROBERT J. DALY..33°
CAPTAIN OF GUARD



CHARLES E. WACKERHAGEN..33°
TYLER AND SENTINEL.

Staff
of All Bodies

REGISTRARS OF CLASS

Rudolph H. Hanke	Eugene T. Skinkle
Registrar of Visitors.....	Henry D. Buechel

STAGE AND WARDROBE

Charles L. Russ.....	Stage Director
Thomas B. Lambert.....	Electrician

ASSISTANTS

Henry J. Roesch	Charles W. Hunsche
Harry Du Flone	Jacob P. Hausam
Joseph Vraneck	Emile J. Dressen
Clayton W. Ferguson, Master of Wardrobe	

ASSISTANTS

Edmund H. Spraflen	Walter E. Marble
Louis J. Timm, Custodian	

ADDRESS TO THE CLASS

In the name of Van Rensselaer Lodge of Perfection I welcome you upon your entrance into Scottish Rite Masonry, and trust that your coming among us may result in both pleasure and profit. Pleasure in the new fellowship that is yours to enjoy; profit in the lessons of the degrees and in the deductions you shall make from them for application to your own lives.

The organization of the various bodies in Scottish Rite Masonry is not always understood by all those who enter our doors and, for that reason, we deem it important that you should be informed upon this point at the beginning.

In Scottish Rite Masonry there are four local bodies and also a Supreme Council. The first body, to which you have petitioned, and by which you have been elected to receive the degrees, is Van Rensselaer Lodge of Perfection, which confers the degrees from the Fourth to the Fourteenth inclusive, and of which Ill. William H. Bied, 33°, is the Thrice Potent Master.

The second body, to which you have petitioned, but to which you have not yet been elected to receive the degrees, is Chicago Council of Princes of Jerusalem, which confers the Fifteenth and Sixteenth Degrees, and of which Ill. Joseph A. Painter, 33°, is the Sovereign Prince.

The third body, to which you have petitioned, but to which you have not yet been elected to receive the

degrees, is Gourgas Chapter of Rose Croix H-R-D-M., which confers the Seventeenth and Eighteenth Degrees, and of which Ill. Benjamin S. Wilson, 33°, is the Most Wise Master.

The fourth body, to which you have petitioned, but to which you have not yet been elected to receive the degrees, is Oriental Consistory S. P. R. S., which confers the degrees from the Nineteenth to the Thirty-second inclusive, and of which Ill. George W. McFatrigh, 33°, is the Commander-in-Chief.

Each of these bodies in Scottish Rite Masonry is separate and independent of all of the others, has its own regular meetings and its own corps of officers. But for economic reasons and because the members of one body are also largely the members of all of the others we have entered into a concordat with each other, hold all of our property in common and are incorporated under the laws of Illinois as Oriental Consistory and Co-ordinate Bodies of the Scottish Rite. On this account the name of Oriental Consistory has gradually become synonomous with Scottish Rite Masonry in Chicago, and the other bodies are not so generally known.

Beside the four local bodies named above, there is a Supreme Council of the Thirty-third and last degree, to which all of the local bodies bear allegiance. The members of the Supreme Council constitute a self-perpetuating Oligarchy, and election to receive this degree is initiated in the Supreme Council and cannot be se-

cured by petition. A more complete explanation of this subject will be given you at the proper time.

It has always been the custom for the members of Classes receiving the degrees in these Scottish Rite bodies to effect organizations of themselves. It is customary to elect a President, Vice-President, Secretary, Treasurer and Orator. You are invited to do this, after a sufficient time has elapsed for you to get acquainted with each other.

Many such class organizations have been maintained for many years and some of them hold annual banquets or other celebrations. During the progress of the Work of conferring the degrees we frequently have banquets or hold one after the conferring of the Thirty-second Degree. At such times it is customary for the presiding officers to call upon the President and Orator of the class for addresses.

During the progress of the Work it is hoped that the members of the class will make themselves "at home." So far as is consistent with proper decorum the class will not be under any restraint that will be irksome.

Should any of the members become ill, or indisposed, there are always one or more of our Medical Staff present to render aid.

Any proper information desired by any candidate will always be given if application is made to any of the officers, a member of the Fraternal Courtesy Committee, who wear badges of that Committee, or any of the members.

It is most important that all members arrange for having their photographs taken as early in the Work

as possible. These photos are necessary for use on Diplomas, and none will be issued without the photo.

These photos are made at the expense of the Consistory and no member of the class need incur any expense in this matter. This program covers the Work for the Van Rensselaer Lodge of Perfection, and all of the other Bodies of the Rite for this convention. Oriental Consistory Weekly Bulletin, which is mailed every Monday morning, will keep you posted later.

Registrars of the Class, at the desk, are Brother Rudolph H. Hanke, 32°, and Ill. Brother Eugene T. Skinkle, 33°, and to them you will report every time you enter the Consistory.

The Master of Ceremonies, in whose charge you will be during the ceremonies of the conferring of the Ineffable Degrees, in this Lodge of Perfection, is Brother Louis Woelfersheim, 32°, and his Assistant Master of Ceremonies, Brother Robert F. Church, 32°.

The Deacons of the Lodge of Perfection, who will be present to render such other service as they may be assigned to do, as well as to give you such lawful information as you may request, are Brothers Henry L. Fernbach and George T. Stebbings.

The Hospitaler, to whom all cases of illness or distress are to be reported is Brother Edgar A. Russell, 32°, who will be in attendance for that purpose.

The Chief of Medical Staff is William E. Buehler, M. D., 33°.

WILLIAM H. BIED, 33°,
Thrice Potent Master,
Van Rensselaer Lodge of Perfection,
Ancient Accepted Scottish Rite.

OFFICERS OF
VAN RENSSELAER LODGE
OF PERFECTION
A.A.S.R.



MARTIN O. HECKARD, 33°
DEPUTY MASTER



OLIVER J. GRAHAM, 32°
JUNIOR WARDEN



ARTHUR M. MILLARD, 32°
SENIOR WARDEN



WILLIAM H. BIED, 33°
THRICE POTENT MASTER



EDGAR A. RUSSELL, 32°
HOSPITALER



WILLIAM H. BECKMAN, 32°
ORATOR



LOUIS G. WOLFERSHEIM, 32°
MASTER OF CEREMONIES

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

**Fourth to Fourteenth
Degrees**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

STAFF OF OFFICERS

William H. Bied.....	Thrice Potent Master
Martin O. Heckard.....	Deputy Master
Arthur M. Millard.....	Senior Warden
Oliver J. Graham.....	Junior Warden
William H. Beckman.....	Orator
Robert M. Johnson.....	Treasurer
Chester S. Gurney.....	Secretary
Edgar A. Russell.....	Hospitaler
Henry R. Hopkins.....	Chaplain
Lloyd E. Work.....	Almoner
Louis G. Wolfersheim.....	Master of Ceremonies
Robert L. Church.....	Assistant Master of Ceremonies
Robert J. Daly.....	Captain of the Guard
Roy W. Hill.....	Asst. Captain of the Guard
George T. Stebbings.....	Deacon
Henry L. Fernbach.....	Deacon
John H. Cook.....	Steward
Isaac Stiefel.....	Steward
Carl A. Miller.....	Steward
Harry Smith.....	Steward
Richard R. Trench.....	Musical Director Emeritus
Charles Kirk.....	Musical Director and Organist
Charles L. Russ.....	Stage Director
Thomas B. Lambert.....	Electrician
Clayton W. Ferguson.....	Master of Wardrobe
Walter E. Marble.....	Assistant Master of Wardrobe
Edmund H. Spratlen.....	Assistant Master of Wardrobe
William Greig.....	Tyler
Charles E. Wackerhagen.....	Asst. Tyler
Henry D. Buechel.....	Asst. Tyler
Louis J. Timm.....	Custodian

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

Secret Master. °4°

"THE JUBILEE YEAR"

Chicago, Ill.

*Northern
Masonic
Jurisdiction
U. S. A. °*

April, 1917

Monday, April 16th, 1917, 9:00 A. M.

"Duty is always with us, inflexible as fate"

William H. Bied. °33° Degree Master

CAST OF CHARACTERS

William H. Bied	King Solomon
Charles V. Rice	Adoniram
William F. Lautenslager.....	Orator
Louis G. Woelfersheim.....	Master of Ceremonies
Robert J. Daly.....	Captain of Guard

MUSICAL PROGRAM

1. If I Ask Him to Receive Me.....*Bullinger*
2. Open My Eyes.....*Arr. by Trench*
3. Gloria Tibi
4. God, Our Guardian
5. Gloria Patri
6. Nearer, My God, to Thee.....*L. Mason*
7. Holy, Holy, Holy.....*Dykes*

Cornet Solo by William B. Kirkland

Within the keeping of each individual Soul is a Sanctum Sanctorum where the Individual Soul can commune with the Oversoul. It is the duty of a Secret Master to keep this meeting place clean, pure and spotless, a fit place for that Sacred Introspection and Self-Communion which each one needs for the purposes of that inspiration which precedes each individual effort to evolve.

Van Rensselaer Lodge of Perfection

Ancient
Accepted
Scottish
Rite

Perfect Master. 5°
"THE JUBILEE YEAR"

Northern
Masonic
Jurisdiction
U. S. A.

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 10:00 A. M.

"It is accomplished and complete"

Oliver J. Graham. 32° Degree Master

CAST OF CHARACTERS

Oliver J. Graham.....	R. W. Master
Carl A. Miller.....	King Solomon
H. S. Etherington.....	Adoniram
Lloyd E. Work.....	Orator
Harry Smith.....	Grand Inspector
Louis G. Woelfersheim.....	Master of Ceremonies
Robert J. Daly.....	Captain of the Guard

MUSICAL PROGRAM

1. Father, Be Near.....*Ambrose*
Arthur Ranous
2. Come, Ye Sighing Sons of Sorrow..*Arr. by Trench*
3. Tell Me, My Secret Soul.....*Trench*
4. Is There No Happier Spot.....*Trench*
5. Faith, Hope and Love.....*Trench*
6. Abide With Me.....*Monk*
7. Integer Vitae (Horace).....*Fleming*
8. Still, Still With Thee.....*Gerrish*
9. Now I Lay Me Down to Sleep.....*Gottschalk*

*No man can count his life a failure or success
until it ends. Until the good that he has done be
balanced 'gainst the evil that results from actions
coming quick upon the impulse of his passions
uncontrolled.*

Van Rensselaer Lodge of Perfection

Ancient
Accepted
Scottish
Rite

Intimate Secretary. 6°

Northern
Masonic
Jurisdiction
U. S. A.

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 10:45 A. M.

"Be ever zealous and faithful"

Jay L. Brewster. 33° Degree Master

CAST OF CHARACTERS

Jay L. Brewster.....	King Solomon
Robert B. Connolly.....	King Hiram
Lewis R. Connolly.....	Orator
Louis G. Woelfersheim.....	Master of Ceremonies
Robert J. Daly.....	Captain of Guard

MUSICAL PROGRAM

Door of My Heart.....*Protheroe*

Discord is sure to obtain when either Reason or Love attempts to usurp the functions of the other. We are taught, in Masonry, that Reason must initiate and direct and that Love must assist, if Harmony is to prevail. When Love becomes wilful, or Reason is based upon prejudice, in other words, when either of these Constructive Powers becomes perverted, then Discord rules instead of Harmony. When Reason performs its functions and Love lends its assistance, then Harmony is restored.

It is only when Reason and Love work together, and are Expressed as One, that the Work upon the Temple of Character goes forward.

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

Provost and Judge. 7°

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 11:30 A. M.

"I am, and render Justice to all men"

Arthur M. Millard. 32° Degree Master

CAST OF CHARACTERS

Arthur M. Millard.....	Judge Tito
Frederick J. Setchell.....	Senior Warden
John A. Thompson.....	Junior Warden
Louis G. Woelfersheim.....	Master of Ceremonies
Robert J. Daly.....	Captain of Guard

AIDES

William C. Russe.....	Seventh Judge
Harry E. Pinney	Fourth Judge
Leslie W. Beebe.....	Third Judge
Lloyd E. Work.....	Amos
Jay L. Brewster.....	Jeroboam

MUSICAL PROGRAM

1. Blessed Is He.....*Dykes*
2. High in the Heavens.....*Protheroe*
3. Hear Us, We Pray Thee.....

The Laws of God, or Nature, are inviolable because founded upon the principles of Equity, Justice and Right. When Man undertakes to usurp the Powers of Deity, and tries to inflict punishment upon others, the result is the increase of Discord where Harmony should prevail.

"In-as-much"

I passed a child upon the city's street,
Gaunt, grimy, tatter'd, shuffling, furtive he;
Clad was I warmly, my life all complete,
Nor felt the winter's wrath and misery,
I passed him by.

I saw a mourner near an iron gate,
That led to where her dear one was at rest;
I heeded not her grief, nor to abate
Her sorrow, cared I. Mine was other quest.
I passed her by.

I met a captive held by white plague's chain;
Breathing his life away, homeless, alone;
Stalwart, care-free was I, nor thought of pain.
Why should I troubled be by stranger's moan?
I passed him by.

I dwelt nigh two who bore life's burdens drear,
Eking their scant store out, brave, loving, aye;
I minded not their lot, nor gave them cheer,
Full well content to hold my own sweet way.
I passed them by.

I dreamed that One I knew, yet did not know,
Came to a river, where, lone, sad, I strayed;
Grieved, gazed He on me; then with footsteps slow,
Crossed over, said naught, and left me dismayed.
He passed me by!

—Thomas C. MacMillan.
LaGrange, Ill.

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Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

**Intendant of the
Building. 8°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 1:30 P. M.

"I will practice benevolence and charity"

Edgar A. Russell. 32° Degree Master

CAST OF CHARACTERS

Edgar A. Russell.....	King Solomon
John Wollett	Sadok, the Priest
James J. Elwell.....	Ahishar, G. O. H.
William F. Knoch.....	Senior Warden
Isaac Stiefel.....	Junior Warden
Louis G. Woelfersheim.....	Master of Ceremonies
Robert Joseph Daly.....	Captain of Guard

MUSICAL PROGRAM

1. Do Not Detain Me.....
2. If Thou True Wisdom..... Lloyd
3. Direct Me in the Sacred Ways..... Lloyd
4. Within These Walls..... Protheroe
5. Make This Thine Abode..... Protheroe
6. God's Mercy Brightens All..... Tourjee
7. Five Responses Kirk

The greatest thing in the world is Love, and happy is the man who learns this fact in Nature. But Love is not passion, nor a product of the emotions. Love must be Intelligent and Free from impurity if it is to perform its function of Vitalizing our conduct.

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

**Elu Degrees. 9°
10° and 11°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 2:15 P. M.

"Let no man repent that he has relied upon our word"

William H. Beckman. 32° Degree Master

CAST OF CHARACTERS

William H. Beckman.....	King Solomon
Frank P. Sadler.....	King Hiram
Wm. C. J. Mathieson.....	Adoniram
Joshua R. H. Potts.....	Zabud
A. McKenzie Ross, Jr.....	Josaphat
Delmar A. Stevens.....	Sadoc
Louis Woelfersheim.....	Zerbal
Harry Smith	Ahishar
George A. Hubbard	Hospitaler
Robert F. Church.....	Pharos
John H. Cook	Ben-DeKar
Elmer D. Brothers.....	Monitor
Albert O. Olson.....	A Brother
Donnell C. Howe.....	King Maaka
Robert J. Daly.....	Captain of the Guard
Charles Kirk	Precentor

THE QUARRY SCENE

Jay Brewster, Overseer

W. P. Crockett	J. Higginson
G. W. Goss	A. J. Carr
N. G. Conybear	E. S. West
N. W. DeMuth	E. Gegenheim

(Continued on next page)

Van Rensselaer Lodge of Perfection

Ancient
Accepted
Scottish
Rite

Elu Degrees. 9°
10° and 11°

Northern
Masonic
Jurisdiction
U. S. A.

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

KING SOLOMON'S JUDGES

Thomas O. Wallace	Charles Schearman
Earl F. Tilley	John G. Squires

KING SOLOMON'S WISE MEN

John Hollmeyer	A. F. Kruse
Henry L. Fernbach	John W. Benton

KING SOLOMON'S COUNCIL

D. A. Campbell	C. A. Londelius
E. C. Barthel	George W. Mieth

TEMPLE GUARDS

Commander, William H. Dellenback

M. E. Ward	C. W. Beach
G. W. Goettel	Charles Seneco
W. E. Jones	C. M. Atkinson
Charles Frintz	Isaac Stiefel
L. L. Stevens	C. A. Miller
F. C. Gurney	A. E. Putnam
W. C. VanAllen	S. M. Raymond
August Ugam	Robert Mullen

HORNS

Perley E. Gunton	George W. Lloyd
Peter Boller	Fred C. Rojahn, Jr.
Robert H. Livingstone	W. H. Rowland

HARPIST

Albert O. Olsen

KING MAAKA'S GUARD

Theodore Phillips	Julian C. Ryer
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*Only as the conduct of the Individual is in
Harmony with Universal Wisdom, Universal
Love and Universal Law is it Constructive in
character and Beautiful in Expression.*

Van Rensselaer Lodge of Perfection

Ancient
Accepted
Scottish
Rite

Grand Master
Architect. 12°

Northern
Masonic
Jurisdiction
U. S. A.

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 4:15 P. M.

"No evil can overcome wisdom"

William J. Bartholf. 32° Degree Master

CAST OF CHARACTERS

William J. Bartholf.....	King Solomon
W. F. Lautenslager.....	Senior Warden
Charles V. Rice.....	Junior Warden
Louis G. Woelfersheim.....	Master of Ceremonies
Robert J. Daly.....	Captain of the Guard

MUSICAL PROGRAM

Blest, Whom Wisdom Guides.....	Dykes
Mighty One	Protheroe

"No evil can overcome Wisdom," because Wisdom is the product of Intelligence and Love. Knowledge alone is impotent, unless assisted by the Power of Love. All that we may learn will be of no avail unless we put our Knowledge to Right Use. "Seek Knowledge and get Understanding," but above all this, let the Power of the Will be exercised to put into practice that which both Wisdom and Will agree upon. It is Good to Work, it is Better to Work Intelligently, but it is Best to Work Constructively, for this implies Harmonious Work, Beautiful Work; Work fitted for the Building of the Temple of Moral Character.

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

**Royal Arch of
Enoch. °13°**

*Northern
Masonic
Jurisdiction
U. S. A. °*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 4:45 P. M.

"Filled with the Love and Fear of God"

Martin O. Heckard. °33° Degree Master

CAST OF CHARACTERS

Martin O. Heckard.....	King Solomon
James W. Thorp	King Hiram
John H. Cook	First Brother
Harry Smith	Second Brother
H. J. Barr	Third Brother
Robert F. Church.....	Master of Ceremonies
Robert J. Daly.....	Captain of the Guard

MUSICAL PROGRAM

God Is My Salvation.....	<i>Protheroe</i>
All the Way.....	<i>Protheroe</i>
Gloria Tibi	<i>Plainsong</i>
Lead, Kindly Light	<i>Dykes</i>

Happy is the man who has reached that point in his experience where he recognizes that Duty is of greater consequence than any selfish desire. No matter how much we may learn, no matter how powerful we may become, no matter how great may be our capacity to serve; if we do not serve loyally and faithfully, intelligently and lovingly, guided by Duty rather than by our selfish choice, we shall not achieve the purpose for which we have been placed here.

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

**Grand Elect
Master. 14°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Monday, April 16th, 1917, 7:30 P. M.

"Virtue joins what death can never part"

William H. Bied. 33° Degree Master

CAST OF CHARACTERS

William H. Bied.....	Thrice Potent Master
Martin O. Heckard.....	Deputy Master
Arthur M. Millard.....	Senior Warden
Oliver J. Graham	Junior Warden
William H. Beckman.....	Orator
Robert M. Johnson	Treasurer
Chester S. Gurney	Secretary
Edgar A. Russell	Hospitaler
Henry R. Hopkins	Chaplain
Lloyd E. Work.....	Almoner
Louis G. Wolfersheim.....	Master of Ceremonies
Robert L. Church.....	Assistant Master of Ceremonies
Robert J. Daly.....	Captain of the Guard
Roy W. Hill.....	Assistant Captain of the Guard
George T. Stebbings.....	Deacon
Henry L. Fernbach	Deacon
John H. Cook	Steward
Isaac Stiefel	Steward
Carl A. Miller	Steward
Harry Smith	Steward

*"There is no other Name under Heaven given
among men whereby we may be saved" than
the Ineffable Name of the One God, the Creator,
Preserver and Transformer of All of His Crea-
tures.*

(Continued on next page)

Van Rensselaer Lodge of Perfection

*Ancient
Accepted
Scottish
Rite*

Musical Program of Fourteenth Degree

*Northern
Masonic
Jurisdiction
U. S. A. .*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

1. Soft Floating *Root*
2. Innocency *Dow*
3. Kyrie Eleison *Mendelssohn*
4. At Thine Altar.....
5. Satisfied *Richardson*
6. Hear, Father, Hear Our Prayer.....
7. Hymn of Praise..... *Old Melody*
Arthur C. Kraft and Choir
8. He Shall Feed His Flock..... *Handel*
Frank Collins
9. Gloria Patri *Garrett*
10. Be Thou Still.....
11. Eloheim *Traditional*
12. Sun of My Soul..... *Ritter*

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Opportunity

This I beheld, or dreamed it in a dream:
There spread a cloud of dust along a plain;
And underneath the cloud, or in it, raged
A furious battle, and men yelled, and swords
Shocked upon swords and shields. A prince's banner
Wavered, then staggered backward, hemmed by foes.

A craven hung along the battle's edge
And thought, "Had I a sword of keener steel—
That blue blade that the king's son bears—but this
Blunt thing"—he snapt and flung it from his hand
And lowering crept away and left the field.

Then came the king's son, wounded, sore beset
And weaponless. He saw the broken sword,
Hilt buried in the dry and trodden sand,
And ran and snatched it, and with battle shout
Lifted afresh, he hewed opposers down
And saved a great cause
That heroic day.

—Edward Rowland Sill

THE MERIT IN THE MAN

It is not in the tools we use,
Nor in the kind of foe we meet;
That merit is achieved, by man in this existence.
It is the Spirit
And the Truth
With which we choose to do our work,
Nor cease our efforts when the foe
Seems strong beyond the strength that we can spare
To meet the issue.

—E. A. R.



OFFICERS OF
CHICAGO COUNCIL, PRINCES OF JERUSALEM A.S.R.



HENRY FRANK PENNINGTON, JR., 33°
HIGH PRIEST



FREDERICK WM. KRENZEL, 32°
SENIOR WARDEN



ELMER DEWITT BROTHERS, 32°
JUNIOR WARDEN



JOSEPH ATKINSON PAINTER, 33°
SOVEREIGN PRINCE



WM. H. DELLENBACK, 32°
MASTER OF CEREMONIES



JOHN H. COOK, 32°
HOSPITALER



GEORGE W. BANKS, 32°
KEEPER OF SEALS

Chicago Council, Princes of Jerusalem

*Ancient
Accepted
Scottish
Rite*

**Fifteenth and Sixteenth
Degrees**

*Northern
Masonic
Jurisdiction
U. S. A. :*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

STAFF OF OFFICERS

Joseph Atkinson Painter.....Sovereign Prince
Henry Frank Pennington, Jr.....High Priest
Frederick Wm. Kregel.....Senior Warden
Elmer DeWitt Brothers.....Junior Warden
Robert Massie Johnson.....Treasurer
Chester Smith Gurney.....Secretary
Wm. H. Dellenback.....Master of Ceremonies
Wm. J. Williams.....Assistant Master of Ceremonies
Edward W. Peterson.....Orator
John H. CookHospitaler
Robert J. Daly.....Master of Entrance
George W. Banks.....Aide to Sovereign Prince
Joseph H. MacDonald.....Steward
Richard R. Trench.....Music Director Emeritus
Charles Kirk.....Music Director and Organist
Charles L. Russ.....Stage Director
Thomas B. Lambert.....Electrician
Clayton W. Ferguson.....Master of Wardrobe
Edmund H. Spratlin....Assistant Master of Wardrobe
Walter E. Marble.....Assistant Master of Wardrobe
William Greig.....Tyler Emeritus
Charles E. Wackerhagen.....Tyler
Henry D. Buechel.....Assistant Tyler
George J. Kurzenknabe.....Trumpeter

Chicago Council, Princes of Jerusalem

*Ancient
Accepted
Scottish
Rite*

**Knight of the East
or Sword. 15°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Tuesday, April 17th, 1917, 10:00 A. M.

"Life without friends is worthless"

Joseph A. Painter. 33° Degree Master

PERSIAN COURT

Cyrus, King of Persia.....William S. Peavy
Sysina, Master of Cavalry.....Frederick W. Kregel
Nebuzaraden, Master of Infantry...Elmer D. Brothers
Daniel, Master of Palace.....William H. Whitcomb
Abazar, Master of Ceremonies..William H. Dellenback
Ratim, Master of Despatches.....Hudson H. Kellogg
Zerubbabel, a Captive.....Joseph A. Painter

BARBARIANS

Chief of the Barbarians.....George Catto
First Barbarian.....Robert E. Benton
Second BarbarianCharles E. Shearman
Third Barbarian.....George C. Besold

OFFICE OF LODGE OF PERFECTION

Thrice Potent Master.....Henry R. Kent
Senior Warden.....Frederick W. Kregel
Junior Warden.....Elmer D. Brothers
Keeper of Seals.....George W. Banks
Treasurer of the Temple.....Henry H. Hopkins
Assistant Master of Ceremonies...William J. Williams
Captain of the Guard.....Robert J. Daly

(Continued on next page)

Chicago Council, Princes of Jerusalem

*Ancient
Accepted
Scottish
Rite*

**Knight of the East
or Sword. 15°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

JEWISH CAPTIVES

Adam Bell	Frank S. Maxwell	E. C. Barthel
L. C. Cramer	John Miles	A. C. Churchill
Fred A. Foedy	Chas. S. Omsberg	J. A. Clough
Charles Frintz	John P. Prather	C. A. Miller
Otto R. Haas	W. F. Pursell	I. Dohnal
F. C. Kearfott	Fred T. Setchell	H. S. Etherington
John J. Line	F. M. Houston	E. G. Hale

GUARDS

William H. Dellenback, Commander
T. H. Hood, H. E. Ackeburg, Captains

John H. Volkman	J. A. Doran	Frank H. Ziebell
C. W. Beach	L. F. Monroe	B. F. Gee
Arthur M. Hull	W. E. Showers	Hyman Rosenbaum
E. L. Adams	Robert Mullen	J. D. Corlett
S. M. Raymond	W. W. Emmons	Grant La J. Arnold
Silas Lake	Wm. Hanson	H. T. Dettbrenner
L. L. Stevens	Otto R. Hass	W. F. Lautenslager
W. H. Gardner	A. E. Putman	Charles W. Seneco
A. D. Pacaud	E. Gegenheimer	

In all the ages the Voice has gone forth with the command: "Let my people go free." Bondage of any kind is an offense against the Great Architect of the Universe; whether that bondage is physical, intellectual or moral. Man is a free agent and only evolves into higher realms when allowed to work out his own salvation.

Chicago Council, Princes of Jerusalem

*Ancient
Accepted
Scottish
Rite*

**Prince of Jerusalem. :
16°**

*Northern
Masonic
Jurisdiction
U. S. A. :*

Chicago, Ill.

April, 1917

Tuesday, April 17th, 1917, 2:00 P. M.

"Truth never changes—always pure, always simple"

Joseph A. Painter. : 33° Degree Master

CAST OF CHARACTERS

LODGE AT JERUSALEM

Zerubbabel (afterward Sov. Prince) . Joseph A. Painter
Joshua, High Priest. Henry F. Pennington, Jr.
Levites. Hudson Kellogg and Sidney Many
Acolytes. B. J. Bernard and W. H. Rennie
Nehemiah, First Knight. Elmer D. Brothers
Azariah, Second Knight. Frederick W. Krengel
Nahamani, Third Knight. John H. Cook
Solamiel, Chief of Workmen. Jay L. Brewster
Seraiah, Chief, of Judah. Edmund H. Spratlen
Mordecai, Chief, of Benjamin. George Catto
Esdras, Chief of Laws. Charles E. Shearman
Ananias, A Knight George A. Hubbard

WORKMEN ON THE TEMPLE

Herbert S. Etherington	Fred. J. Setchell
Frank M. Huston	Edward C. Barthel
A. C. Churchill	Frank S. Maxwell
John A. Clough	Fred A. Foedy
Otto R. Haas	Charles S. Omsberg
William F. Pursell	F. C. Keerfoot
L. C. Cramer	Charles Frintz
J. P. Prather	Carl A. Miller
Ignaz Dohnal	Adam Bell
Edwin G. Hale	John J. Line

John Miles

(Continued on next page)

Chicago Council, Princes of Jerusalem

*Ancient
Accepted
Scottish
Rite*

**Prince of Jerusalem. .
16°**

*Northern
Masonic
Jurisdiction
U. S. A. .*

Chicago, Ill.

April, 1917

(Continued from previous page)

CAST OF CHARACTERS

IN PERSIAN COURT

Darius, King of Persia.....	John D. Cleveland
Artaban, Satrap of Assyria.....	Phillip H. Mallen
Respases, Satrap of Medea.....	Donnell C. Howe
Saraboygan, Master of Arms.....	William J. Williams
Shadrach, Satrap of Babylon.....	James W. Thorp
Sennacherib, Counsellor of the King..	Edgar A. Russell
Sysina, Master of Cavalry..	Elmer D. Brothers
Nebuzaradan, Master of Infantry.	Frederick W. Krengel

OFFICERS OF THE COURT

William S. Peavy	George C. Besold
William E. Buehler	Henry L. Fernbach
George C. Baldwin	Charles V. Rice
O. H. Chamberlain, Jr.	Robert E. Benton
George W. Banks	Albert T. Thompson
Henry R. Hopkins	Hudson Kellogg

PALACE GUARDS

William H. Dellenback, Commander	
Thomas H. Hood and Henry E. Ackerburg, Captains	
John H. Volkman	Robert Mullen
Carmi W. Beach	William W. Emmons
Arthur M. Hull	Charles W. Seneco
Ernest L. Adams	Frank H. Ziebell
Samuel M. Raymond	Benjamin F. Gee
Silas Lake	Hyman Rosenbaum
Louis L. Stevens	William Hanson
William H. Gardner	Alfred E. Putnam
A. Duncan Pacaud	Edward Gegenheimer
John A. Doran	George La J. Arnold
L. F. Monroe	Henry T. Dettbrenner
William E. Showers	John D. Corlett
Wm. F. Lautenslager	Samuel J. Davis

The Way to Galilee

*Christ, all these creeds of theirs and mine!
These winnowed weeds of word and sign!
These mummeries of form and place!
Lives there in these Thy gentle grace?
 Wilt thou not come again, to be
 The Truth that lighted Galilee?*

*Christ, all this gilt! This panoply!
Was Thy blood spilt to ransom me,
Or canonize the thorn and cross?
Creed deifies this ash and dross.
 So wilt Thou not come soon, that we
 May learn the way to Galilee?*

*Christ, all this show! This pomp of kings!
When Thou wert low with simple things;
When fields abroad Thy temples were,
And Thou of God the minister!
 Wilt Thou not come again, to prove
 The simple faith of human love?*

*Christ, far, how far from Calvary
Thy temples are—the creeds there be!
This rise and fall of creed on creed,
When Love is all the Faith we need!
 Christ, wilt Thou come again and be
 Our guide, to find us Calvary?*

—James W. Foley

Chicago Council, Princes of Jerusalem

*Ancient
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Scottish
Rite*

**Musical Program of
15° and 16°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

MUSICAL PROGRAM—15°

1. Babylon (Baritone Solo).....*Howels*
Arthur Ranous
2. Thou Shalt Be Free.....*Trench*
3. Thou Shalt Be Free.....*Trench*
4. If With All Your Hearts.....*Mendelssohn*
Frank Barnard
5. God of Our Fathers.....
6. Lament (Welsh Hymn)
7. Hear, Father
8. Jewish March*Traditional*

MUSICAL PROGRAM—16°

1. A Tower of Strength Our God Doth Stand..*Choral*
2. Sparkling Wine*Protheroe*
3. Apanie*Clutsam*
Frank Barnard
4. Truth*Protheroe*
5. Take Thou This Purple Garment.....*Kinkel*
6. Thus Shall It Be Done.....*Trench*
7. All Hail*Kinkel*
8. Praise the Lord.....*Maunder*

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Gourgas Chapter Rose Croix, H-R-D-M

*Ancient
Accepted
Scottish
Rite*

Musical Program of 17° and 18°

*Northern
Masonic
Jurisdiction
U. S. A. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

SEVENTEENTH DEGREE

1. SanctusGounod
John B. Miller
2. March of the Ancients.....Trench
3. Weary of Earth.....Langran
4. O Great Absolver.....Langran
5. Guide Me, O Thou Great Jehovah.....Dykes
6. March of the Ancients.....Trench

EIGHTEENTH DEGREE

1. Lead, Kindly Light.....Dykes
2. Cross of Jesus.....Stainer
3. Agnus DeiGounod
4. BenedictusGounod
5. Seek Ye the Lord.....Roberts
Mabel Sharp Herdien
6. My Faith Looks Up to Thee.....Mason
7. As Pants the Hart.....Mendelssohn
8. Spirit of Faith, Hope and Love.....Uglow
9. Bell AmenTearne
10. NoelAdams
Dr. Carver Williams
11. Adeste FidelisReading
12. IncarnatusGounod
13. God So Loved the World (Crucifixion).....Stainer
14. The PalmsFaure
Emil Kopp
15. And Lo, the Star.....Trench
16. And He Came.....Trench
17. Therefore With Angels.....Trench
18. Behold the Lion.....Trench
19. Unfold, Ye Portals.....Gounod
20. Onward, Christian Soldiers.....
21. Quando Corpus (Stabat Mater).....Rossini
22. Gloria Patria (Arr. by Kirk).....Weber

ROSE CROIX CHOIR

Mabel Sharp Herdien, Soprano

Louise Harrison Slade, Contralto

John B. Miller, Tenor

Carver Williams, Basso

Assisted by

Emil Kopp, Cornet, and Oriental Consistory Choir

OFFICERS OF
GOURGAS CHAPTER OF ROSE CROIX H-R-D-M
A. A. S. R.



CHRISTOPHER VANDEVENTER, 33°
PERFECT KT. SEN. WARDEN



JOHN D. SHOOP, 32°
PERFECT KT. JUN. WARDEN



BENJAMIN S. WILSON, 33°
MOST WISE MASTER



NORMAN J. ROSS, 32°
PERFECT KT. ORATOR



ROY W. HILL, 32°
PERFECT KT. MASTER OF CER.



WILLIAM B. MOAK, 32°
PERFECT KT. HOSPITALER

Gourgas Chapter Rose Croix, H-R-D-M

*Ancient
Accepted
Scottish
Rite*

**Seventeenth and
Eighteenth Degrees**

*Northern
Masonic
Jurisdiction
U. S. S. A. S.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

STAFF OF OFFICERS

Benjamin S. Wilson.....Most Wise Master
Christopher Vandeventer....Perfect Kt. Sen. Warden
John D. Shoop.....Perfect Knight Junior Warden
Norman J. Ross.....Perfect Knight Orator
Robert M. Johnson.....Perfect Knight Treasurer
Chester S. Gurney.....Perfect Knight Secretary
Roy W. Hill.....Perfect Knight Master of Ceremonies
Edgar Bogardus.....Perfect Kt. Asst. Master of Ceremonies
William B. Moak.....Perfect Knight Hospitaller
Robert J. Daly.....Perfect Knight Guard
William GreigTyler
Clayton W. Ferguson.....Master of Wardrobe
Edmund H. Spratlin.....Assistant Master of Wardrobe
Walter E. Marble.....Assistant Master of Wardrobe
Richard R. Trench.....Musical Director Emeritus
Charles KirkMusical Director
Charles L. RussStage Director
Harry D. Piatt.....Choir Director
Hudson H. Kellogg.....Assistant Choir Director
Thomas B. LambertElectric Director

FAITH—HOPE—CHARITY

*Faith is the great incentive,
Hope the sustaining power,
Love the force that moves the world.*

Gourgass Chapter Rose Croix, H-R-D-M

*Ancient
Accepted
Scottish
Rite*

**Knight of the East and
West. 17°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Tuesday, April 17th, 1917, 5:00 P. M.

"Blessed is the man who trusteth in the Lord"

Under the Direction of
Christopher Vandeventer. 33° Degree Master

CAST OF CHARACTERS

Benjamin S. Wilson.....Most Wise Master
Christopher Vandeventer.....Senior Warden
John D. Shoop.....Junior Warden
Norman J. RossOrator
Roy W. HillMaster of Ceremonies
Edgar BogardusAssistant Master of Ceremonies
William B. Moak.....Hospitaler

COMPANY OF ANCIENTS

Hudson H. Kellogg, Venerable Master of Ancients

David E. Gibson

Lester S. Love

William R. Todd

Louis C. Wagner

Ralph W. Nordlie

A. R. Chamberlain

J. H. Volkman

Alexander Fader

Lewis L. Stevens

H. P. Teare

Harry Smith

John H. Cook

John D. Corlett

Robt. C. Abt

H. S. Etherington

W. W. Emmons

C. V. Rice

Herman Stuart

James F. Rowley

Jos. H. MacDonald

Edwin Wikeland

Gourgas Chapter Rose Croix, H-R-D-M

Ancient
Accepted
Scottish
Rite

**Knight of the Eagle and
Pelican. 18°**

Northern
Masonic
Jurisdiction
U. S. A.

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Tuesday, April 17th, 1917, 7:30 P. M.

"Love ye each other"

Under the Direction of

Benjamin S. Wilson. 33° Degree Master

STAFF OF OFFICERS

Benjamin S. Wilson.....Most Wise Master
Christopher Vandeventer....Perfect Kt. Sen. Warden
John D. Shoop.....Perfect Knight Junior Warden
Norman J. Ross.....Perfect Knight Orator
Robert M. Johnson.....Perfect Knight Treasurer
Chester S. Gurney.....Perfect Knight Secretary
Roy W. Hill.....Perfect Knight Master of Ceremonies
Edgar Bogardus....Perfect Knight Asst. Master of Cer.
William B. Moak.....Perfect Knight Hospitaler
Robert J. Daly.....Perfect Knight Guard
William GreigTyler
Clayton W. Ferguson.....Master of Wardrobe
Walter E. Marble.....Assistant Master of Wardrobe
Charles L. Russ.....Stage Director
Richard R. Trench.....Musical Director Emeritus
Charles KirkMusical Director
Harry D. Piatt.....Choir Director
Hudson H. Kellogg.....Assistant Choir Director
Thomas B. Lambert.....Electrical Director

*THE WORD OF LIFE will only be discovered
by those who seek it in the Light of the Christ
Principle; that Constructive Principle which is
the Rule and Guide of all those who have dili-
gently sought to find it.*

Lux Benigna

Lead, Kindly Light! amid th' encircling gloom,
Lead thou me on;
The night is dark, and I am far from home,
Lead thou me on;
Keep thou my feet; I do not ask to see
The distant scene; one step enough for me.

I was not ever thus, nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on:
I loved the garish day, and spite of fears
Pride ruled my will. Remember not past years.

So long thy power has blessed me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile
Which I have loved long since and lost awhile.

—John Henry Newman, 1833



"There is no other Name under heaven given among men, whereby we may be saved."

"This commandment give I unto you: that ye love one another."

OFFICERS OF
ORIENTAL CONSISTORY S. P. R. S.
A. A. S. R.



HARRIS W. HUEHL, 33°
FIRST LIEUT. COMMANDER



WILLIAM L. SHARP, 33°
SECOND LIEUT. COMMANDER



EDWARD L. JOHNSON, 33°
ORATOR



GEORGE W. McFATRIGH, 33°
COMMANDER-IN-CHIEF



JAMES W. PARKER, 33°
CHANCELLOR



URBINE J. HERRMANN, 33°
MASTER OF CEREMONIES



FRANK C. ROUNDY, 33°
HOSPITALER

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Nineteenth to Thirty-
second Degrees**

"THE JUBILEE YEAR"

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

April, 1917

STAFF OF OFFICERS 1915-1917

George W. McFatrigh.....	Commander-in-Chief
Harris W. Huehl.....	First Lieutenant Commander
William L. Sharp.....	Second Lieutenant Commander
Edward L. Johnson.....	Orator
James W. Parker.....	Chancellor
Robert M. Johnson.....	Treasurer
Chester S. Gurney.....	Secretary
Urbine J. Herrmann.....	Master of Ceremonies
Nelson N. Lampert.....	Assistant Master of Ceremonies
Frank C. Roundy.....	Hospitaller
Charles L. Russ.....	Engineer and Seneschal
Robert J. Daly.....	Captain of the Guard
William Greig.....	Sentinel Emeritus
Charles E. Wackerhagen.....	Sentinel
Robert Dowie.....	Assistant Sentinel
Richard R. Trench.....	Musical Director Emeritus
Charles Kirk.....	Musical Director and Organist
Abel M. White.....	Prelate
Henry R. Hopkins.....	Prior
William A. Pittsford.....	Steward
Fred W. Raven.....	Aide to Commander-in-Chief
Rudolph H. Hanke.....	Aide to Commander-in-Chief
David E. Gibson.....	Official Photographer
William E. Buehler.....	Chief of Medical Corps
Edgar A. Russell.....	Publisher of Bulletin

Oriental Consistory, S. : P. : R. : S. :

*Ancient
Accepted
Scottish
Rite*

Grand Pontiff. 19°

"THE JUBILEE YEAR"

Chicago, Ill.

*Northern
Masonic
Jurisdiction
U. : S. : A. :*

April, 1917

Wednesday, April 18th, 1917, 9:30 A. M.

"Sworn Knights of Justice, Truth and Tolerance"

Under the Direction of

William L. Sharp. 33° Degree Master

CAST OF CHARACTERS

Grand Pontiff.....	Olin M. Caward
Philetus.....	Warren E. Shirey
Senior Prelate.....	John F. Futchter
Junior Prelate.....	Charles A. Gage
Grand Orator.....	Leslie W. Beebe
Sage.....	George J. Haberer
Senior Deacon.....	James W. Vallentyne
Junior Deacon.....	Dan E. Meyer
Spirit of Darkness.....	Robert M. Johnson
Spirit of Masonry.....	Oliver J. Graham
Hermes.....	H. S. Etherington
Manu.....	Benjamin C. Allin
Philo.....	John C. Leppert
John.....	W. A. Pittsford
Grand Oracle.....	Harry D. Piatt
Gonfalonier.....	Walter Graham
Gonfalonier.....	Henry L. Fernbach
Grand Trumpeter.....	Clarence F. Lauer
Grand Trumpeter.....	Frank M. Huston
First Evil Spirit.....	Charles V. Rice
Second Evil Spirit.....	Edw. Gegenheimer
Third Evil Spirit.....	Sidney G. Many
Fourth Evil Spirit.....	Donnel C. Howe

(Continued on next page)

Oriental Consistory, S.: P.: R.: S.:

*Ancient
Accepted
Scottish
Rite*

Grand Pontiff. 19°

"THE JUBILEE YEAR"

Chicago, Ill.

*Northern
Masonic
Jurisdiction
U.:S.:A.:*

April, 1917

(Continued from previous page)

Fifth Evil Spirit.....	William F. Lautenslager
Sixth Evil Spirit.....	Harry Ordway
First Good Spirit.....	Roy K. Wheeler
Second Good Spirit.....	A. C. Piper
Third Good Spirit.....	Murray N. Billings
Fourth Good Spirit.....	Carl A. Miller
Fifth Good Spirit.....	Roy D. Johnson
Sixth Good Spirit.....	Jay L. Brewster
Grand Instructor.....	Arthur J. Francis
Cross Bearer.....	Clyde I. Backus
Cross Bearer.....	W. J. Bartholf
Thurifer.....	Harry Smith
Thurifer.....	Max E. Peltzer
Acolyte.....	Jas. F. Rowley
Acolyte.....	H. C. Taylor
Cardinal.....	George C. Besold
Cardinal.....	Victor H. Sweinhart
Knight of Convent.....	H. B. Pinney
Knight of Convent.....	W. C. Van Allen
Bishop.....	Henry Allen
Bishop.....	J. C. Matthews
Papal Nuncio.....	Alex W. Burt
Prelate.....	Lloyd E. Work
Prelate.....	John H. Cook
Monk.....	Fred Hunche
Monk.....	James J. Elwell
Guard.....	Walter E. Marble
Guard.....	William F. Knoch
Guard.....	Alexander M. Ross
Guard.....	Peter B. Brown

Be A Man

*It's a mighty good thing, while you're running life's
race*

*Just to pause, as you go, and to come face to face
With your conscience, and ask it a question, or two;
For it's right you should know what your life means
to you.*

*Have you done things worth while, have you drifted
along,
Have you filled it with sighs, have you filled it with
song,
Have you helped when you should, have you tried to
do right,
Have you struggled for good, or just fought on for
might?*

*Have you given your hand to some fellow in need,
Have you sneered at the man who was not of your
creed,
Have you been open-hearted and ready to do,
Have you tried to be just, have you tried to be true?*

*In your judgment of men, have you always been fair,
Have you learned to forgive in the face of despair,
Have you fought against greed, or succumbed to its lust,
Have you learned what it means to protect and to trust?*

*Oh, it's easy to preach and it's easy to tell
Of the other chap's faults—but your own faults, ah
well!*

*We are cowards at times, and the truth, you will find,
Is a thing we dislike, for it's rather unkind.*

*But the Past, let it rest. Give a thought to To-day
And To-morrow, as well, for the Time's growing gray;
Do the things that you should, do the best that you can,
Crown your life with your deeds—be a red-blooded
man!*

—Wegefarth

Oriental Consistory, S. . P. . R. . S. .

*Ancient
Accepted
Scottish
Rite*

Prince of Libanus. . 22°

*Northern
Masonic
Jurisdiction
U. . S. . A. .*

Chicago, Ill.

April, 1917

Wednesday, April 18th, 1917, 11 :30 A. M.

"Teach all men that labor is honorable"

Under the Direction of
William L. Sharp. . 33° Degree Master

CAST OF CHARACTERS

Thrice Puissant.....	William Leslie Sharp
Senior Grand Warden.....	Charles A. Mayo
Junior Grand Warden.....	Llewellyn L. Abbott
Orator.....	William B. Moak
Master of Ceremonies.....	Jay L. Brewster
Captain of Guard.....	Robert J. Daly

WORKMEN

James T. Downey
James T. Knight
Eugene T. Skinkle

Lester H. Lanyon
Charles E. Shearman
George A. Hubbard

Just

Humble

Impartial

Cautious

INCIDENTAL MUSIC

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

Master ad Vitam. 20°

"THE JUBILEE YEAR"

Chicago, Ill.

*Northern
Masonic
Jurisdiction
U. S. A.*

April, 1917

Wednesday, April 18th, 1917, 1:30 P. M.

"Liberality—Brotherly Love—Charity"

Under the Direction of

John Wilson Hill. 33° Degree Master

25th Anniversary of the Initiation of Frederick
the Great. Period: August 14th-15th, 1763

FIRST SECTION

*Representing the Lodge of the Union, founded 1742
by the Master Lodge, "Three Globes," to confer the
Scottish Rite Degree.*

CAST OF CHARACTERS

Master.....	Charles A. Gage
Senior Warden.....	Hervey E. Keeler
Junior Warden.....	Jay L. Brewster
Orator.....	Henry M. Walker
Treasurer.....	A. Scott Dowd
Secretary.....	Wm. F. Knoch
Senior Deacon.....	Harris W. Huehl
Junior Deacon.....	Lewis B. Conolly
Hospitaler.....	Benjamin C. Allin
Tyler.....	Wm. Greig
Two Old Masons.....	{ R. L. Leonard Rudolph Hanke

(Continued on next page)

Oriental Consistory, S. . P. . R. . S. .

*Ancient
Accepted
Scottish
Rite*

**Chief of the
Tabernacle. . 23°**

*Northern
Masonic
Jurisdiction
U. . S. . A. .*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Wednesday, April 18th, 1917, 3:45 P. M.

"With hearts divested of impurity"

Under the Direction of

Leslie W. Beebe. . 32° Degree Master

CAST OF CHARACTERS

Moses.....	William H. Sleepack
Aaron	Fred C. Payne
Nadab.....	Leslie W. Beebe
Abihu.....	Perley E. Gunton
Aholiab.....	Samuel M. Raymond
Bezaleel.....	Frank G. Barnard
Eleazar.....	Arthur W. Chapman
Ithamar.....	Fred W. Dabbert
Mishael { Captains }.....	Thomas J. Dixon
Elzaphan { of Guard }.....	G. H. Weideling
Orator	Albert Daniels
Master of Ceremonies.....	John H. Cook

Elizur	} Guards. }	Alexander McK. Ross
Shelumiel		Carl A. Miller
Nahshon		S. M. Perrigo
Nathaneel		Henry L. Fernbach
Eliab		H. Stuart
Elishama		Charles E. Shearman
Gamaliel		F. Earl Gottner
Abidan		F. J. Posta
Ahiezer		William H. Whitcomb
Pagiel		John B. Dicus
Eliasaph	Donnell C. Howe	
Ahira	Edw. Geggenheimer	

(Continued on next page)

Oriental Consistory, S.: P.: R.: S.:

*Ancient
Accepted
Scottish
Rite*

**Chief of the
Tabernacle. :23°**

*Northern
Masonic
Jurisdiction
U.:S.:A.:*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

Machir	} Musicians {	L. C. Cramer
Gilead		C. B. Kreysler
Phinehus		Emil Kopp
Zaccur		Alfred Ziehm
Shaphat		Roy Westerveldt

WORKERS IN WOOD AND METAL

Pharez	F. P. Armbruster
Er	B. C. Allin
Onan	M. J. Winder
Shelah	H. S. Etherington
Ozni	W. F. Lautenslager
Zerah	George H. Carter
Gadidiel	David James
Zahleel	Earl J. Walker
Shedeur	A. G. White
Caleb	W. W. Emmons
Elon	W. H. Cottrell
Igal	G. H. Glaser
Nahbi—Merchant	Samuel E. Kiser
Sered—Shepherd	William Chitty
Machi—Herdsman	Clyde Gilmore

LEVITES

Gershon	Buell B. Dutton
Korath	Harry R. Lakin
Merari	Arthur E. Gibbons
Libni	William Groh
Shimei	Harry Skinkle
Amran	Alex. Sclanders
Izchar	Charles V. Rice
Hebron	H. E. Elliott
Uzziel	Charles W. Seneco
Zuriel	William H. Slingluff
	Mahli E. L. Pierson
	Mushi E. B. Printup

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

Musical Program of 23°

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

April, 1917

TWENTY-THIRD DEGREE

1. Processional—Boruch Shenosan.....Traditional
2. O! Praise God.....Ancient Chant
3. Boruch Adonoy.....Traditional
4.Traditional
5. S'ma Yisroel.....Traditional
6. Boruch Shenosan.....Traditional
7. Boruch Shenosan.....Traditional

Note.—This ancient Hebrew music has never been printed. It has been handed down, in manuscript, from father to son for many generations. It is used through the courtesy of a fraternal Jewish Choir Master.

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

A Perfect Life

*The mystic problem of our lives
We all would like to know,
Ah Yes! to know from whence we came
And whither we do go.
Also the very reason why
We're here on earth at all
Since life is one great paradox,
The strangest thing of all.
For instance, take this simple fact,
A truth that makes us sad,
Why chiefest good in man will bow
Alas! to potent bad.
Again, one single tiny thought
(Oh how it grieves to tell,)
May change man's destiny forthwith
From heaven unto hell.*

*And yet, dear heart, there's hope for all!
Yes, all can win this strife!
By thinking, speaking, doing right
We gain A PERFECT LIFE!*

*Within each human breast there dwells
A very potent guide,
The voice of our own conscience,
'Gainst vanity and pride
Throughout the journey of our life
Until we reach our goal,
Eternal happiness and bliss,
The aim of each true soul.
But still, life is a paradox!
Ah yes! 'tis strange! 'tis odd!
For proof we need but point to man,
The image of his God.
How many know that blameless life,
That happy life of ease,
The fruit of earnest efforts, when
The soul doth live in peace?*

*And yet, dear heart, there's hope for all!
Yes, all can win this strife!
By thinking, speaking, doing right
We gain A PERFECT LIFE!*

Frederick H. Ackemann. .32°

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Oriental Consistory, S. P. R. S.

Ancient

Accepted

Scottish

Rite

Patriarch Noachite. 21°

"THE JUBILEE YEAR"

Northern

Masonic

Jurisdiction

U. S. A.

Chicago, Ill.

April, 1917

Wednesday, April 18th, 1917, 7:30 P. M.

"Just—Humble—Impartial—Cautious"

Under the Direction of

William H. Bied. 33° Degree Master

CAST OF CHARACTERS

Lieutenant Commander,

Count of Westphalia.....William H. Bied

Count Reinfred of Loergia.....S. Warren Barnes

Adolph the Saxon, Knight Baronet..Elmer D. Brothers

Richard, King of England.....Rawson Bennet

Altendorf, Baron of Rheda.....William J. Downey

Isador, a Count of Bohemia.....Robert J. Conolly

Thaddeus, a Count of Poland.....William P. Crocket

Philippe Agustus, King of France...Wm. H. Beckman

Alphonso VIII, King of Castile..William F. Lautenslager

Fernando, a Count of Italy.....Leslie W. Beebe

Knud VI, King of Denmark.....James W. Thorp

Eric of Denmark,

Knight of Guards.....Arthur F. Hussander

Knight of Chancery.....Henry F. Pennington, Sr.

Orator.....Frank P. Sadler

Court Attendants.....

{	George E. Yetter
	Roy W. Hill

Court Guards.....

{	Harry Smith
	C. W. Beach

(Continued on next page)

Oriental Consistory, S. P. R. S.

Ancient

Accepted **Patriarch Noachite. 21°**

Scottish

Rite

"THE JUBILEE YEAR"

Northern

Masonic
Jurisdiction

U. S. A.

Chicago, Ill.

April, 1917

(Continued from previous page)

CAST OF CHARACTERS

Knight Warder.....	Oliver J. Graham
Knight of Finances.....	Robert M. Johnson
Knight Grand Secretary.....	Chester S. Gurney
Knight of Records.....	Elmer E. Lampert
Knight Grand Master at Arms.....	Robert J. Daly
Knight Grand Master of Robes...	Clayton W. Ferguson
Knight Grand Sentinel.....	William Greig
Stage Director.....	Charles L. Russ
Knight Alchemist.....	Thomas B. Lambert
Musical Director and Organist.....	Charles M. Kirk
Cornet.....	William H. Wade

GUARDS

Corporal of Guard.....	Dan E. Meyer
George A. Hubbard	Chas. W. Seneco
Chas. E. Shearman	B. A. Campbell
Edward Barthel	J. D. Corlett
Lester H. Lanyon	B. F. Gee
C. A. Londelious	John Motion
T. C. Philips	F. H. Ziebel

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Prince of the
Tabernacle. 24°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Thursday, April 19th, 1917, 9:30 A. M.

"The Work of God is the Book of God"

Under the Direction of

John Wilson Hill. 33° Degree Master

CAST OF CHARACTERS

Solomon, King of Israel.....	James A. Lyons
Hiram, King of Tyre.....	Andrew J. Redmond
Adoniram	<div><div>INTENDANTS OF THE BUILDING, Successors of HIRAM THE BUILDER</div><div><div>Joseph A. Painter Robert C. Abt Louis L. Stevens Samuel M. Raymond Isaac Steifel</div></div></div>
Joabert	
Stolkin	
Selec	
Gareb	
Moabim.....	Fred Rusch
Ahishar, Master of Ceremonies.....	Hugo Krause
Zerbal, Captain of the Guard...	George J. Kurzenknebe
Pharaoh, King of Egypt.....	Charles E. Shearman
Og, King of Bashan.....	William Hanson
Sibon, King of Ammonites.....	Douglass A. Payne
Acish, King of Gath.....	George A. Curwen
Phrenes, Egyptian Priest.....	George W. Christopher
Nimas, Priest of Babylon.....	Raymond L. Leonard
Arbaces, Phoenician Priest.....	Plato G. Emery
Agron, Athenian Priest.....	George Catto
Menon, a Brahman.....	Charles A. Rhode
Azra, Persian Priest.....	Frank E. Wilson
Hadad, an Edomite.....	Fred V. Sauter

(Continued on next page)

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Prince of the
Tabernacle. 24°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

MUSICIANS

Emil Kopp
C. H. Kreysler
Alfred Ziehm

L. C. Cramer
Roy Westerveldt
William Kirkland

RAMS HORNS

Perley E. Gunton
Fred C. Rojahn, Jr.
George W. Lloyd

Robert H. Livingstone
Peter Boller
William H. Rowland

CHORISTERS

Frank Barnard
Arthur C. Kraft
William J. Oliver
Arthur Ranous

John R. Matheny
Frank H. Collins
William O. Smith
Julian Worthington

PRIESTS AND LEVITES

Zadoc, the High Priest.....	H. F. Pennington, Jr.
John R. Small	Carl A. Miller
Frank M. Huston	August F. Kruse
Alfred E. Carrier	Hudson Kellogg

BEARERS OF THE ARK

William F. Knoch
Thomas H. Hood

Fred C. Gurney
Henry E. Ackenburg

BANNER BEARERS

Charles M. Atkinson
Herbert S. Etherington

John Howatt
Roy K. Wheeler

Israelites, Workmen, Retainers of the Kings and
Priests, etc. Company of Guards

Each In His Own Tongue

*A fire mist and a planet, a crystal and a cell;
A jelly-fish and saurian, and caves where the cave
men dwell.*

*Then a sense of law and beauty, and a face turned
from the clod—*

Some call it Evolution, and others call it God.

*A haze on the far horizon, the infinite tender sky
The ripe, rich tint of the cornfield, and the wild geese
sailing high;*

*And all over upland and lowland the charm of the
goldenrod—*

Some of us call it Autumn, and others call it God.

*Like tides on a crescent sea-beach, when the moon is
new and thin,*

*Into our hearts high yearnings come welling and
surging in—*

*Come from the mystic ocean whose rim no foot has
trod—*

Some of us call it Longing, and others call it God.

*A picket frozen on duty, a mother starved for her
brood,*

*Socrates drinking the hemlock, and Jesus on the rood;
And millions who, humble and nameless, the straight,
hard pathway plod—*

Some call it Consecration, and others call it God.

—William Herbert Carruth

The Flag Goes By

Hats off!

*Along the street there comes
A blare of bugles, a ruffle of drums,
A flash of color beneath the sky:
Hats off!*

The flag is passing by!

*Blue and crimson and white it shines,
Over the steel-tipped, ordered lines.
Hats off!*

*The colors before us fly;
But more than the flag is passing by:
Sea-fights and land-fights, grim and great,
Fought to make and to save the State;
Weary marches and sinking ships;
Cheers of victory on dying lips;*

*Days of plenty and years of peace;
March of a strong land's swift increase;
Equal justice, right and law,
Stately honor and reverend awe:*

*Sign of a nation, great and strong
To ward her people from foreign wrong;
Pride and glory and honor—all
Live in the colors to stand or fall.*

Hats off!

*Along the street there comes
A blare of bugles, a ruffle of drums;
And loyal hearts are beating high:
Hats off!
The flag is passing by!*

Henry Holcomb Bennett(1863)

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Knight of the Brazen
Serpent. 25°**

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

"THE JUBILEE YEAR"

April, 1917

Thursday, April 19th, 1917, 11:45 A. M.

"To purify the soul of its alloy of earthliness"

Under the Direction of

Harris W. Huehl. 33° Degree Master

CAST OF CHARACTERS

Most Puissant Leader, Moses.....	Harris W. Huehl
Joshua, Senior Warden.....	John W. Swatek
Caleb, Junior Warden.....	Walter E. Marble
High Priest, Eleazer.....	William P. Crockett
Eliab.....	Alexander McK. Ross
Abihu.....	William S. Peavey
Korah.....	Wm. F. Lautenslager
Master of Ceremonies.....	Jay L. Brewster
Captain of Guard.....	Geo. C. Besold
Reader of Prologue.....	John Wilson Hill
Chief of Conspirators.....	Edmund H. Spratlen
Acolyte.....	Charles R. Lyon
Acolyte.....	George W. Lloyd
Candle Bearer.....	Roy K. Wheeler
Candle Bearer.....	Robert C. Abt

CONSPIRATORS

John H. Cook	Cyrus W. Hoyt
Henry Fernbach	John D. Corlett
Charles W. Seneco	L. L. Stevens
Jay Gerber	George A. Hubbard
Hyman Rosenbaum	Charles V. Rice
J. W. Campbell	Edw. Gegenheimer
	Harry Smith

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

Musical Programs
25° and 26°

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

TWENTY-FIFTH DEGREE

1. The Lord Is My Shepherd.....*Old Melody*
2. O Thou Whose Power, "Moses in Egypt"...*Rossini*
3. O Pray for the Peace of Jerusalem.....*Knox*
4. Hear My Voice O God.....*Gregorian*
5. Hear Thou My Prayer.....*Bohm*
Frank Collins
6. Blessed Be the Lord.....*Gregorian*
7. Triumphal March.

TWENTY-SIXTH DEGREE

1. Hear My Prayer.....*Protheroe*
2. Calvary*Rodney*
Frank Collins
3. Thou Whose Almighty Word.....*Giardini*
4. Alleluia, Sing to Jesus.....*Jude*
5. Come, Holy Ghost.....*Plainsong*

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Seeking the Triune God

From earliest days, the Soul of Man hath yearned for Thee;

*Creative Wisdom, Loving Power and Source of Good;
Author of Life and Mind and Will,
Which man discovered as the attributes
Of some Great Mind and some Great Power,
That gave to him Life, Liberty and Love
Making him rich, and blessed beyond the products of
the fields,*

*The beasts, the reptiles and the birds;
Giving to him dominion over these.*

*At first, and in the weakness of his undeveloped mind,
Lacking the vital spark which only love supplies;
Man sought for Thee in fields, in woods;
He looked to find Thee in floods and flocks,
He sought Thee in the Sun and Moon and Stars;
He thought of Thee as in the Thunder's roar,
And in the flashes of the Lightning's light,
And in his ignorance of Thee, his lack of love,
He Worshipped these in evidence of Thee.*

*But with the increase of the years, Light and Intelli-
gence*

*Began to dawn within his dark mind;
The purifying, vitalizing power of love,
And strength of Will, began to find their place.
Experience, memory, conscience held their sway,
The fruits of Life began to ripen and give forth,
And thus, within himself, man found his God;
The Soul of Wisdom and of Love,
The Great Infinite Oversoul.*

*From that auspicious and inspiring day of great dis-
covery,*

*When man began to see within himself
The counterpart of Thee, long sought without;
Only to be discovered by the effort of himself,
In putting passion in control of mind,
In building true and straight his character,
In using this constructive house in service
To his fellow man, inspiring him to seek
The Christ, the Son of God.*

Inspired by thoughts on the Twenty-Sixth degree.—E. A. R.

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

Prince of Mercy. 26°

"THE JUBILEE YEAR"

Chicago, Ill.

*Northern
Masonic
Jurisdiction
U. S. A.*

April, 1917

Thursday, April 19th, 1917, 2:00 P. M.

"Wisdom—Force—Harmony"

Under the Direction of

Edgar A. Russell. 32° Degree Master

CAST OF CHARACTERS

Chief Prince.....	John D. Cleveland
Senior Warden.....	George C. Besold
Junior Warden.....	Rudolph H. Hanke
Senior Deacon.....	Henry A. Allen
Junior Deacon.....	T. Stanley Oodams
Guard of Palladium.....	George T. Stebbings
Captain of the Guards.....	Edward J. Rogerson
Master of Ceremonies.....	Eaton C. Goodenough
Ancient Indian Instructor.....	Willis Van Allen
Hindoo Instructor.....	William F. Knoch
Buddhist Instructor.....	Robert C. Abt
Persian Instructor.....	Fred B. Leyns
Sabeian Instructor.....	George C. Baldwin
Druid Instructor.....	Joe Beatty Burt
Egyptian Instructor.....	George E. Swartz
Kabalist Instructor.....	Carl A. Miller
Christian Instructor.....	Rhys R. Lloyd
Orator.....	Ninian H. Welch
Baptist.....	Leroy T. Steward
Annointer.....	John Woollett
Server.....	Roy K. Wheeler
Constans.....	Herbert S. Etherington

"For inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Thus is stated the Law; that service to our fellow men is the only acceptable service which we may render unto God.

Oriental Consistory, S. : P. : R. : S. :

Ancient
Accepted
Scottish
Rite

Knight of
St. Andrew. : 29°

Northern
Masonic
Jurisdiction
U. : S. : A. :

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Thursday, April 19th, 1917, 4:30 P. M.

"Be faithful, fearless and merciful"

Under the Direction of
James W. Parker. : 33° Degree Master

CHRISTIAN KNIGHTS

Sieur De Coucy.....	James W. Parker
Duke De Nevers.....	Nelson N. Lampert
Count De La Marche.....	Hudson H. Kellogg
John De Vienne.....	Harry D. Piatt
Henry De Bar.....	Fred A. Pennington
Philip De Bar.....	Geo. T. Stebbings
Henry Wardlow.....	Martin O. Heckard
Philip of Artois.....	Chas. B. Gibson
Marshal Boucicault.....	Wm. A. Boatman
Guy De La Tremonille.....	John Johnston
Grand Orator.....	Olin Mason Caward

TURKISH OFFICIALS

Sultan Bajazet.....	Elmer D. Brothers
First Emir.....	Adna J. Cornell
Second Emir.....	Jay L. Brewster
Shereef Melidor.....	Robert J. Daly
Shereef Orasmin.....	Earl L. Thornton

TURKISH SOLDIERS

Acors W. Rathbun, Valiant Captain	
Peter B. Brown	John R. Small
Alfred M. Hughmark	David A. Smalley
George A. Jacob	Emil H. Sorensen
Will C. Jacob	Henry M. Walker
Will S. McClelland	Charles B. Ott
Homer H. Schneider	Charles H. Graves

(Continued on next page)

Oriental Consistory, S.: P.: R.: S.:

*Ancient
Accepted
Scottish
Rite*

**Knight of
St. Andrew. :29°**

*Northern
Masonic
Jurisdiction
U.:S.:A.:*

Chicago, Ill.

"THE JUBILEE YEAR"

April, 1917

(Continued from previous page)

MUSICAL PROGRAM

1. Cross Reproach (Arranged by Trench) *Flotow*
2. Ave Maria *Mascagni*
Arthur C. Kraft
3. "Father, We Turn to Thee" *Roswig*
4. Kyrie Eleison *Trench*
5. O Salutaris Hostia *Holden*
Arthur Ranous
6. Allah Bismillah *Trench*
7. "Thy Will Be Done" *Trench*
8. De Profundis *Plainsong*
9. Recessional Hymn, "Servant of God" *Barnby*

ORIENTAL CONSISTORY CHOIR

Charles Kirk Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

*In this we are taught to practice the virtue
of Tolerance that we may treat others with
Justice and consideration even though their
beliefs and creeds may differ from our own.*

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Knight Commander of
the Temple. 27°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Thursday, April 19th, 1917, 7:30 P. M.

*"Humility—Temperance—Chastity—Generosity—
Honor"*

Under the Direction of
Harris W. Huehl. 33° Degree Master

CAST OF CHARACTERS

In the Order of Appearance

OFFICERS OF THE CHAPTER OF TEUTONIC KNIGHTS

Commander-in-Chief.....	Harry Don Piatt
Marshall... ..	Charles B. Gibson
Turcopolier.....	William F. Lautenslager
Hospitaler.....	Adna J. Cornell
Master of Ceremonies.....	Donnel C. Howe
Seneschal.....	Benjamin C. Allin
Chancellor.....	Leslie W. Beebe
First Lieut. Commander.....	Carl A. Miller
Second Lieut. Commander....	William H. Dellenback
Captain of Guard.....	Jay L. Brewster
Chaplain.....	Samuel H. Smith
Sentinel.....	Fred Klaner

GRAND MASTER OF TEUTONIC KNIGHTS

Sir Herman De Saltza..... Harris W. Huehl

OFFICERS OF STATE

John de Brienne, Titular King of Jerusalem.....	
.....	Hugo Krause
James I, King of Aragon.....	Martin O. Heckard
Counts Attendant on King.....	{ Hugh D. Moreland Edwin M. Harrison George Catto
Lesko V., King of Poland.....	James W. Thorp

(Continued on next page)

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Knight Commander of
the Temple. 27°**

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

April, 1917

(Continued from previous page)

Counts Attendant... { James F. Rowley, Charles V. Rice,
Rudolph H. Hanke

Ferdinand III,

King of Castile and Leon.....*John P. Garner*

Counts Attendant { Geo. C. Stebbings, Clarence F. Lauer
George Kurzenknabe

Ottocar I, King of Bohemia.....*Frederick Rusch*

Count of Toulouse.....*Isaac Stiefel*

Count of Boulogne.....*Thomas R. Ernst*

Count of Ferrarra.....*George J. Haberer*

OFFICERS OF THE CHIVALRIC ORDERS

Grand Preceptor Order of Temple,

Sir Alan Marcel.....*H. F. Pennington, Jr.*

Knights of Convent, New Temple, London,

Sir Hugh de Stockton.....*Dan E. Meyers*

Sir Richard Ranger.....*John H. Cook*

Grand Master of Hospitalers of St. John,

Sir Guerin de Montague.....*John W. Swatek*

Master of Temple at Paris,

Sir William Catelli.....*Herman Kiser*

Herald.....*William H. Wade*

ECCELESTASTICS

Herald of Pontificate.....*Frederick W. Kregel*

Candle Bearers.....*Roy K. Wheeler, Robert Abt*

Cross Bearers.....*Clyde I. Backus, Joe H. MacDonald*

Henry L. Fernbach

Prelates..... { *Harry W. Ordway, Roy D. Johnson,*
R. E. L. Senderling, J. A. W. Reese

Monks..... { *Fred J. Hunsche, B. C. Moll,*
W. W. Abbott, Victor Metzger

(Continued on next page)

April, 1917

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

Musical Program 27° and 28°

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

MUSICAL PROGRAM—27°

1. Joy to the World—Chimes.
2. In the Hour of Trial.....*Lane*
3. When My Last Hour Cometh.....*Lane*
4. Gloria Patri*Garret*
5. Through the Night of Doubt.....*Paine*
6. Pange Lingua.....*Ancient Melody*
7. Processional—The Church's One Foun-
dation*Wesley*
8. Gloria Tibi.....*Plainsong*
9. Te Deum*Dow*
10. Recessional Ten Thousand Times
Ten Thousand*Dykes*

MUSICAL PROGRAM—28°

1. The Heavens Are Telling.....*Haydn*
2. Lord, In Us Thy Spirit Pour.....*West*
3. Great Is the Holy One of Israel.....*Case*
Arthur Ranous
4. Seeker After Truth, Give Ear.....*Demorest*
5. The Lord Is My Light.....*Plainsong*
6. Lord, In This Thy Mercy's Day.....*West*
7. Response
8. Celeste Aida.....*Verdi*

Frank Barnard

Oriental Consistory, S. P. R. S.

Ancient
Accepted
Scottish
Rite

Knight of the Sun. 28°

Northern
Masonic
Jurisdiction
U. S. A.

Chicago, Ill.

April, 1917

Friday, April 20th, 1917, 9:00 A. M.

"The holy things for the holy"

Under the Direction of

Leslie W. Beebe. 32° Degree Master

CAST OF CHARACTERS

Prologue.....Fred C. Payne

MEMBERS OF THE COUNCIL

Father Adam.....Leslie W. Beebe

Brother Truth.....Albert Daniels

Gabriel

Michael

Zarakhiel

Hamaliel

Tsaphiel

Auriel

Raphael

MALAKOTH

Americus B. Melville

John B. Dicus

William H. Sleepeck

Donnel C. Howe

William H. Whitcomb

Frank G. Barnard

Frederick A. Rowe

Master of Ceremonies.....Howard A. Alfson

Herald.....Perley E. Gunton

ARALIM

Aral in the House of Jupiter....Samuel M. Raymond

Aral in the House of Saturn.....Hervey E. Keeler

Aral in the House of the Sun...Arthur W. Chapman

Aral in the House of the Moon...Wm. F. Lautenslager

Aral in the House of Mars.....Eben E. Roberts

Aral in the House of MercuryGeorge Butters

Outer Chamber....{ Wm. Chitty Emmons B. Printup
M. J. Winder

Stewards....{ William Groh Chas. V. Rice
Harry B. Lakin Fred W. Dabbert
H. G. Etherington William L. Ruggles

Who Can Tell

How do we know what hearts have vilest sin?

How do we know?

*Many like sepulchres are foul within,
Whose outward garb is spotless as the snow,
And many may be pure we think not so.
How near to God the souls of such have been,
What mercy secret penitence may win!*

How do we know?

How can we tell who have sinned more than we?

How can we tell?

*We think our brother walked guiltily,
Judging him in self-righteousness! Ah, well,
Perhaps had we been driven through the hell
Of his temptation, we might be
Less upright in our daily walk than he—*

How can we tell?

Dare we condemn the ills that others do?

Dare we condemn?

*Their strength is small, their trials are not few,
The tide of wrong is difficult to stem,
And if to us more clearly than to them
Is given knowledge of the good and true,
More do they need our help and pity too!*

Dare we condemn?

God help us all and lead us day by day!

God help us all!

*We cannot walk alone the perfect way,
Evil allures us, tempts us, and we fall!
We are but human and our power is small:
Not one of us may boast, and not a day
Rolls o'er our heads, but each hath need to pray,
God help us all!*

—Harry Larkyn

Oriental Consistory, S. P. R. S.

Ancient
Accepted
Scottish
Rite

Grand Inspector In-
quisitor Commander. 31°

Northern
Masonic
Jurisdiction
U. S. A.

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Friday April 20th, 1917, 11:30 A. M.

"Blessed are the merciful; for they shall obtain mercy"

Under the Direction of

H. F. Pennington, Jr., 33° Degree Master

THE SOVEREIGN TRIBUNAL

H. F. Pennington, Jr.

Roy K. Wheeler

Lloyd E. Work

Isaac Stiefel

OFFICERS OF THE TRIBUNAL

Illustrious Minister of State.....Arthur M. Millard
Illustrious Chancellor.....William F. Knoch
Illustrious Secretary.....Thomas H. Hood
Illustrious Master of Ceremonies.....Jay L. Brewster
Illustrious Captain of Guard.....Robert J. Daly
Illustrious Lieutenant of Guard...Wm. F. Lautenslager
Illustrious Herald.....William S. Peavey
Reverend Priest.....John H. Engwall
Executioner.....Mark S. Rider

GUARDS

Hyman Rosenbaum

John H. Cook

Frank M. Huston

Cyrus W. Hoyt

Charles A. Gage

Carmi W. Beach

John H. Volkman

Wm. W. Emmons

Henry S. Ackenberg

LeGrand Arnold

Marshall E. Ward

William E. Houchin

Henry L. Fernbach

(Continued on next page)

Oriental Consistory, S. P. R. S.

Ancient Accepted Scottish Rite **Grand Inspector In-** *Northern Masonic Jurisdiction U. S. A.*
quisitor Commander. 31°
"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

IN THE THURINGIAN FORESTS

Conrad of Southeim,
Disguised as a Monk.....Frederick V. Sauter
Phillip of Saxewald,
A Knight of Kadosh.....John D. Cleveland
Otto, A Knight Errant.....William J. Downey
Hans Hoover, a Peasant.....Hiram L. Wiltse

NATIVE FORESTERS

Harry Smith	Earl Gottner
Robert Mullin	Walter Steinbach
George F. Grover	Adolph H. Lehman
William S. Tate	August Ugam
Joseph Sattler	H. S. Etherington

"LEX UNO ORE OMNES ALLOQUITUR"

Christ	King Alfred	Zoroaster	
Minos	Socrates	Moses	Confucius

MUSIC

1. Soldier's Chorus—"Faust".....Gounod
2. Enrt'acte—"William Tell"Rossini
3. Grand March—"Aida"Verdi

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard
William J. Oliver
John Matheny
Arthur C. Kraft

Basses

Arthur Ranous
Frank Collins
W. O. Smith
Julian Worthington

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Grand Elect Knight
Kadosh. 30°**

*Northern
Masonic
Jurisdiction
U. S. A.*

Chicago, Ill.

April, 1917

Friday, April 20th, 1917, 2:00 P. M.

"Be firm, faithful and true unto death"

Under the Direction of

Edward L. Johnson. 33° Degree Master

CAST OF CHARACTERS

Illustrious Commander.....Edward L. Johnson
Knight Chancellor.....Hervey Eugene Keeler
Knight of St. Andrew.....Christopher Van Deventer
Knight Commander.....John P. Garner
Knight Marshall.....Clayton O. Billow
Knight Preceptor.....Hugo Krause
Knight Orator.....Charles B. Williams
Knight Prior.....Wallace Downs
Knight Almoner.....Elton C. Armitage
Knight Guard.....Robert J. Daly
Knight Recorder.....Chester S. Gurney
Knight Treasurer.....Robert M. Johnson
Pilgrim.....Rudolph Hanke
Mausoleum Guard.....John Bowdish
A Spirit.....Robert C. Abt
A Spirit.....Willard Hyde
A Monk.....Robert M. Johnson
Captain of Guards.....Pierre H. Gilleland

GUARDS

Carl A. Miller
A. H. Becker
W. W. Emmons
A. M. Ross, Jr.
Wm. F. Knoch

Charles H. Kirchner
W. F. Lautenslager
Chas M. Atkinson
Henry L. Fernbach
Herman Stuart

John B. Strasburger
(Continued on next page)

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Grand Elect Knight
Kadosh. 30°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

SCENES

Scene 1—Ruins of an old Cathedral.

Scene 2—A place of departed Spirits.

Scene 3—The interior of a Council Hall.

Scene 4—Along the road to Jerusalem.

Scene 5—A wayside Shrine.

Scene 6—Interior of the Teutonic Knights Castle.

ORIENTAL CONSISTORY CHOIR

Charles Kirk.....Organist and Director

Tenors

Frank Barnard

William J. Oliver

John Matheny

Arthur C. Kraft

Basses

Arthur Ranous

Frank Collins

W. O. Smith

Julian Worthington

SONGS

1. The Son of God Goes Forth to War.....*Cutler*
2. In the Cross.....
3. Hear, Father
4. Seven-fold Amen*Stainer*
5. The Son of God Goes Forth to War.....*Cutler*
6. Miserere*Verdi*
7. Miserere*Verdi*
8. Miserere*Verdi*
9. Miserere*Verdi*
10. The Pipe and the Bowl.....
11. Finicula
12. Amen*Kirk*

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Sublime Prince of the
Royal Secret. 32°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

Friday, April 20th, 1917, 6:30 P. M.

*"May the blessing of our Father in Heaven rest
upon you"*

Under the Direction of
George W. McFatrach. 33° Degree Master

Commander-in-Chief.....George W. McFatrach
First Lieutenant-Commander.....Harris W. Huehl
Second Lieutenant-Commander....William L. Sharp
Orator.....Edward L. Johnson
Chancellor.....James W. Parker
Master of Ceremonies.....Urbine J. Herrmann
Hospitaler.....Rolla R. Longenecker
Engineer and Seneschal.....Clarence F. Lauer
Captain of Guard.....Robert J. Daly

Officers Ancient Craft Lodge

Master.....Sylvanus W. Barnes
Senior Warden.....Harry Smith
Junior Warden.....Henry L. Fernbach

Officers Lodge of Perfection

Thrice Potent Master.....Harry D. Piatt
Deputy Master.....James F. Rowley
Senior Warden.....Edwin M. Harrison
Junior Warden.....C. W. Hoyt

Officers Council Princes of Jerusalem

Sovereign Prince.....P. H. Gilleland
High Priest.....Clayton C. Pickett
Senior Warden.....John H. Cook
Junior Warden.....W. W. Emmons

(Continued on next page)

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

**Sublime Prince of the
Royal Secret. 32°**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

(Continued from previous page)

Officers Rose Croix Chapter

Most Wise Master.....John C. Leppert

Senior Warden.....Charles V. Rice

Junior Warden.....George Catto

SECOND SECTION—ALLEGORY

Herald.....Alexander McK. Ross, Jr.

Knight Kadosh.....Orva G. Williams

Knight Rose Croix.....William Chitty

Knight of Council, Princes of Jerusalem.....

.....Colin R. McKenzie

Knight of Lodge of Perfection.....Fred V. Sauter

Constans.....William P. Crockett

Florio.....Harry Beaumont

Urban.....Donnel C. Howe

Rufus.....C. A. Londelius, Jr.

Ignatius.....Carmi W. Beach

Bishop.....Hugo Krause

Captain of the Guard.....William H. Dellenback

KNIGHTHOOD

E. L. Adams

Charles M. Atkinson

Edward C. Barthel

E. de Anguera

Clayton O. Billow

William A. Boatman

Jay L. Brewster

B. A. Campbell

George H. Carter

A. R. Chamberlain

George W. Christopher

Lewis R. Conolly

Louis C. Wagner

CHURCH

Acolytes.....Robert B. Conolly and John D. Corlett

Deacons.....L. C. Cramer and Thomas R. Ernest

Prelates....Benjamin F. Gee and Edward Gegenheimer

Cross Bearer.....David E. Gibson

(Continued on next page)

Oriental Consistory, S. P. R. S.

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**Sublime Prince of the
Royal Secret. 32°**

*Northern
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U. S. A.*

"THE JUBILEE YEAR"

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April, 1917

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THIRD SECTION—CHIVALRY

Arthur E. Gibbons, Captain-General

KNIGHTS OF MALTA

Clyde Gilmore
F. Earl Gottner
George H. Glaeser

Perley E. Gunton
G. W. Goss

William Hansen
William J. Hartney
George A. Hubbard

KNIGHTS OF ST. ANDREWS

Hudson Kellogg
William I. Laird
Samuel E. Kiser

Lester H. Lanyon
C. E. Kreysler

E. R. Laub
Thomas Marshall
Dan E. Meyer

TEUTONIC KNIGHTS

Earl J. Walker
S. M. Perrigo
Alfred E. Putnam

E. C. Moll
F. J. Posta
Samuel M. Raymond
Lemuel F. Owen

T. C. Phillips
Fred W. Raven
A. J. White

KNIGHTS OF THE TEMPLE

Edward J. Rogerson
Charles E. Shearman
James W. Thorp

Norman J. Ross
Louis L. Stevens
John H. Volkman
Charles W. Seneco

Herman Stuart
M. J. Winder
Charles R. Young

SUBLIME PRINCES OF THE ROYAL SECRET

Benjamin S. Wilson, Commander

James T. Downey
James M. Knight
Frank Whitfield
R. E. Connors
A. M. Hughmark
C. S. Omsberg
Floyd Frank
Frank M. Huston
Walter Graham

William B. Moak
L. L. Abbott
J. E. Randall
J. E. Bastian
J. M. Johnson
E. C. Pachaly
M. E. Ward
W. J. Uhr
W. S. Hyde
Chas. A. Mayo

W. J. Fisher
A. C. L. Dettman
J. H. Schultz
Geo. F. Grover
J. R. Burgess
P. H. Gilleland
H. S. Simpson
Robert E. Johnson
R. F. Delaware

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GUARDS

Wm. H. Dellenback, Captain

W. J. Weinsheimer	John R. Small
W. S. McClelland	Ed. G. Henkel
D. A. Smalley	E. H. Sorensen
D. A. Verity	E. A. Dorner
Charles P. Marshall	Fred Lindsay
T. H. Hood	H. E. Ackerburg
W. F. Lautenslager	Charles W. Seneco
B. F. Gee	Henry L. Fernbach

MUSICAL PROGRAM

1. Our Father
2. Lord, Unto Thee.....*Tallis*
3. Light That From the East.....*Trench-Gounod*
4. Our Heavenly Master's Plan.....*Gottschalk*
5. Lord Send Thy Light.....*Tallis*
6. Love from the Cross.....*Trench-Gounod*
7. In All Our Journeys.....*Gottschalk*
8. Star Spangled Banner.....

Choir and Audience

Allegory

9. Processional—Soldiers of Christ Arise.....*Elvey*
10. Recessional—Soldiers of Christ Arise.....*Elvey*
11. At Thine Altar.....
12. O Come to Me My Love.....*Shelley*
Susan Ida Clough
13. I Rejoice Greatly.....*White*
14. Ave Maria*Medieval*
15. Processional—Soldiers of Christ Arise.....*Elvey*
16. March, "Siegfried"*Wagner*

Even This Shall Pass Away

*"Once in Persia reigned a King,
Who upon his signet ring
'Graved a maxim true and wise,
Which, if held before the eyes,
Gave him counsel at a glance,
Fit for every change and chance.
Solemn words, and these are they:
'Even this shall pass away.'
Trains of camels through the sand
Brought him gems from Samarcand;
Fleets of galleys through the seas
Brought him pearls to match with these.
But he counted not his gain,
Treasures of the mine or main;
'What is wealth?' the King would say;
'Even this shall pass away.'
In the revels of his court
At the zenith of the sport,
When the palms of all his guests
Burned with clapping at his jests,
He, amid his figs and wine,
Cried: 'Oh, loving friends of mine!
Pleasure comes, but not to stay;
Even this shall pass away.'
Fighting on a furious field,
Once a javelin pierced his shield:
Soldiers with a loud lament
Bore him bleeding to his tent;
Groaning from his tortured side,
'Pain is hard to bear,' he cried,
'But with patience, day by day—
Even this shall pass away.'
Towering in the public square,
Twenty cubits in the air,
Rose his statue, carved in stone.
Then the King, disguised, unknown,
Stood before his sculptured name,
Musing meekly, 'What is fame?
Fame is but a slow decay—
Even this shall pass away.'
Struck with palsy, sere and old,
Waiting at the gates of gold,
Said he, with his dying breath:
'Life is done, but what is death?'
Then, in answer to the King,
Fell a sunbeam on his ring,
Showing by a heavenly ray—
'Even this shall pass away.'"*

—Theodore Tilton (1835-1907).

Fraternal Courtesy Committee



Sovereign Grand Inspectors General. '33°
(In Oriental Consistory)



Past Presiding Officers of
Van Rensselaer Lodge of Perfection
Chicago Council, Princes of Jerusalem
Gourgas Chapter of Rose Croix H.-R.-D.-M.
Oriental Consistory S.'P.'R.'S.'

Oriental Consistory, S. P. R. S.

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U. S. A.*

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April, 1917

Clyde I. Backus, General Chairman

George W. Christopher, General Vice-Chairman

COMMITTEE FOR MONDAY, APRIL 16, 1917

James C. Matthews, Chairman

MORNING

Phillip Sattler, Vice-Chairman

Jay C. McCally

John Miles

George L. Meserve, Jr.

George M. Lloyd

H. J. Kolze, Jr.

H. N. Lorish

AFTERNOON

Joseph A. W. Rees, Vice-Chairman

Clarence C. Komp

K. T. Knudtson

E. A. Ludlam

C. W. Ryan

Louis J. Stevens

Bernar Barnard

EVENING

A. W. Burt, Vice-Chairman

P. E. Gunton

Fred J. Hunsche

T. A. Jones

Frederick Klapproth

Roy D. Johnson

J. H. McMasters

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April, 1917

Clyde I. Backus, General Chairman

George W. Christopher, General Vice-Chairman

COMMITTEE FOR TUESDAY, APRIL 17, 1917

Floyd C. Skadan, Chairman

MORNING

George W. Banks, Vice-Chairman

William W. Emmons
W. W. McCardell
Elton C. Armitage

W. G. Aller
Wm. F. Appel
Fred Bentley

AFTERNOON

Dan E. Meyer, Vice-Chairman

George H. Drummond
William T. Buckley
Carmi W. Beach

Frank W. Bering
A. E. Carrier
A. W. Curran

EVENING

Clayton C. Pickett, Vice-Chairman

R. C. Cantelou
Nicholas G. Conybear
Roe H. Cover

J. H. Chaney
John D. Corlett
W. S. Cain

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Clyde I. Backus, General Chairman

George W. Christopher, General Vice-Chairman

COMMITTEE FOR WEDNESDAY, APRIL 18, 1917

John Waage, Chairman

MORNING

Robert E. Benton, Vice-Chairman

James J. Elwell
O. H. Chamberlain, Jr.
C. I. Crisman

George Catto
W. H. Dellenback
Chas. W. Dieckmann

AFTERNOON

Lloyd H. Wilson, Vice-Chairman

Harry A. Dever
Samuel J. Davis
George H. Tucker

Joseph Deutsch
F. W. Ericson
Alfred O. Erickson

EVENING

Joseph W. Taylor, Vice-Chairman

Delaney T. Wilson
R. M. Fensholt
G. B. Gibson

E. S. Goodsmith
Arthur M. Hull
Fred M. Glennon

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Clyde I. Backus, General Chairman

George W. Christopher, General Vice-Chairman

COMMITTEE FOR THURSDAY, APRIL 19, 1917

Preston M. Nolan, Chairman

MORNING

George J. Haberer, Vice-Chairman

G. F. Jedlicka

John J. Krause

August F. Kruse

Parker M. Lewis

Samuel W. Lemmon

J. Scott Matthews

AFTERNOON

Nathan Tubbs, Vice-Chairman

Thos. E. McCormack

David A. McNeill

Wm. J. Montgomery

H. W. Ordway

Chas. B. Pavlicek

D. A. Payne

EVENING

George S. Besold, Vice-Chairman

Hartley L. Replogle

A. C. Piper

E. P. Roarty

Elmer G. Reed

Fred Rusch

Fred F. Rouse

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"THE JUBILEE YEAR"

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April, 1917

Clyde I. Backus, General Chairman

George W. Christopher, General Vice-Chairman

COMMITTEE FOR FRIDAY, APRIL 20, 1917

Walter S. Cadwell, Chairman

MORNING

Nat. Welsh, Vice-Chairman

Charles J. Weiskopf
Ray L. Smith
H. L. Stark

W. L. Springer
James Herbert Thorne
Isaac Stiefel

AFTERNOON

William A. Boatman, Vice-Chairman

Charles T. Harrison
Harry Zweig
John Howatt

Edward Gegenheimer
Roy K. Wheeler
Frank A. West

EVENING

John Kiefer, Vice-Chairman

Carl A. Rohde
Charles H. Schultz
William Tinsley

Harry F. Tate
Herman C. Merker
William J. Wisdom

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Sovereign Grand Inspectors-General. 33°

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GRAND INSPECTORS-GENERAL, 33°

(In Order of Crowning)

Who Are Now Members of Oriental Consistory

Enoch B. Stevens. 33°	Southport, N. C.	May 18, 1866
Henry H. Getty. 33°	Chicago, Ill.	June 28, 1872
Amos Pettibone. 33°	Chicago, Ill.	Sept. 16, 1879
Alfred Russell. 33°	St. Anne, Ill.	Sept. 16, 1879
Robert M. Johnson. 33°	Chicago, Ill.	Sept. 23, 1884
William S. Poulson. 33°	Chicago, Ill.	Sept. 23, 1884
George M. Moulton. 33°	Chicago, Ill.	Sept. 20, 1887
Eliakim R. Bliss. 33°	Chicago, Ill.	Sept. 20, 1887
George W. Warvelle. 33°	Chicago, Ill.	Sept. 18, 1888
Charles F. Gunther. 33°	Chicago, Ill.	Sept. 18, 1888
Frank M. Luce. 33°	Chicago, Ill.	Sept. 16, 1890
Hiram L. Wiltse. 33°	Chicago, Ill.	Sept. 19, 1893
Robert A. Smith. 33°	Fair Haven, Wash.	Sept. 19, 1893
John Anderson May. 33°	Ashland, Ore.	Sept. 19, 1893
John E. Norton. 33°	Chicago, Ill.	Sept. 19, 1893
Chester T. Drake. 33°	Chicago, Ill.	Sept. 17, 1895
Leroy A. Goddard. 33°	Chicago, Ill.	Sept. 15, 1896
Frank C. Roundy. 33°	Chicago, Ill.	Sept. 21, 1897
John F. Wolff. 33°	Chicago, Ill.	Sept. 17, 1901
Charles L. Russ. 33°	Chicago, Ill.	Sept. 16, 1902
William A. Boatman. 33°	Chicago, Ill.	Sept. 16, 1902
Harris W. Huehl. 33°	Chicago, Ill.	Sept. 15, 1903
George W. McFatrigh. 33°	Chicago, Ill.	Sept. 20, 1904
James W. Parker. 33°	Chicago, Ill.	Sept. 20, 1904
John Johnston. 33°	Chicago, Ill.	Sept. 20, 1904
Harry Don Piatt. 33°	Chicago, Ill.	Sept. 19, 1905
William L. Sharp. 33°	Chicago, Ill.	Sept. 19, 1905
Samuel H. Smith. 33°	Chicago, Ill.	Sept. 19, 1905
Nelson N. Lampert. 33°	Chicago, Ill.	Sept. 18, 1906
Jay L. Brewster. 33°	Waukegan, Ill.	Sept. 18, 1906
John W. Swatek. 33°	Chicago, Ill.	Sept. 18, 1906
Smyth Crooks. 33°	Chicago, Ill.	Sept. 17, 1907
Chester S. Gurney. 33°	Chicago, Ill.	Sept. 17, 1907
Murdoch Campbell. 33°	Chicago, Ill.	Sept. 17, 1907

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Ancient Accepted Scottish Rite **Sovereign Grand Inspectors-General. .33°** *Northern Masonic Jurisdiction U.:S.:A.:*

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Adna J. Cornell. .33°	Chicago, Ill.	Sept. 17, 1907
Henry F. Pennington, Jr.. .33°	Chicago, Ill.	Sept. 15, 1908
John R. Oughton. .33°	Dwight, Ill.	Sept. 15, 1908
Judson Brenner. .33°	De Kalb, Ill.	Sept. 15, 1908
Louis J. Timm. .33°	Chicago, Ill.	Sept. 21, 1909
John Heist. .33°	Chicago, Ill.	Sept. 21, 1909
Arthur J. Behrendt. .33°	Chicago, Ill.	Sept. 21, 1909
Robert J. Daly. .33°	Chicago, Ill.	Sept. 21, 1909
Edward L. Johnson. .33°	Chicago, Ill.	Sept. 20, 1910
Charles D. Warner. .33°	Washington, D. C.	Sept. 20, 1910
Julius Reynolds Kline. .33°	Chicago, Ill.	Sept. 20, 1910
Edward J. Sherwin. .33°	Glencoe, Ill.	Sept. 20, 1910
John Corson Smith, Jr.. .33°	Riverside, Ill.	Sept. 20, 1910
Abel M. White. .33°	Chicago, Ill.	Sept. 19, 1911
David E. Gibson. .33°	Chicago, Ill.	Sept. 19, 1911
Frederick W. Raven. .33°	Chicago, Ill.	Sept. 19, 1911
John Wilson Hill. .33°	Chicago, Ill.	Oct. 1, 1912
Urbine J. Herrmann. .33°	Chicago, Ill.	Oct. 1, 1912
William H. Wade. .33°	Chicago, Ill.	Oct. 1, 1912
Clyde I. Backus. .33°	Chicago, Ill.	Oct. 1, 1912
Ora E. Chapin. .33°	Chicago, Ill.	Oct. 1, 1912
Charles E. Wackerhagen. .33°	Chicago, Ill.	Oct. 1, 1912
Lewis R. Conolly. .33°	Chicago, Ill.	Oct. 1, 1912
Fred A. Pennington. .33°	Chicago, Ill.	Oct. 1, 1912
William H. Bied. .33°	Chicago, Ill.	Oct. 1, 1912
Martin O. Heckard. .33°	Chicago, Ill.	Oct. 1, 1912
John T. Richards. .33°	Chicago, Ill.	Oct. 1, 1912
Benjamin S. Wilson. .33°	Chicago, Ill.	Oct. 1, 1912
Christopher Van Deventer. .33°	Chicago, Ill.	Oct. 1, 1912
Harry W. Harvey. .33°	Chicago, Ill.	Oct. 1, 1912
Thomas A. Stevens. .33°	Chicago, Ill.	Oct. 1, 1912
Charles R. Lyon. .33°	Waukegan, Ill.	Sept. 16, 1913
Floyd C. Skadan. .33°	Chicago, Ill.	Sept. 16, 1913
Albert F. Schoch. .33°	Ottawa, Ill.	Sept. 16, 1913
Charles M. Kirk. .33°	Chicago, Ill.	Sept. 15, 1914
Clayton O. Billow. .33°	Evanston, Ill.	Sept. 21, 1915
Axel P. Johnson. .33°	Gr. Rapids, Mich.	Sept. 21, 1915
Joseph A. Painter. .33°	Chicago, Ill.	Sept. 19, 1916
William E. Buehler. .33°	Chicago, Ill.	Sept. 19, 1916
Eugene T. Skinkle. .33°	Chicago, Ill.	Sept. 19, 1916
Hervey E. Keeler. .33°	Evanston, Ill.	Sept. 19, 1916

Thoughts on the Degree

By

Entered Apprentice.	.1°	Harris W. Huehl,	33°
Fellow Craft.	.2°	John Wilson Hill,	33°
Master Mason.	.3°	George W. McFatrigh,	33°
Secret Master.	.4°	William H. Bied,	33°
Perfect Master.	.5°	Oliver J. Graham,	32°
Intimate Secretary.	.6°	Jay L. Brewster,	33°
Provost and Judge.	.7°	Arthur M. Millard,	32°
Intendant of the Building.	.8°	Edgar A. Russell,	32°
Elu Degrees.	.9th, 10th, 11th.	William H. Beckman,	32°
Grand Master Architect.	.12°	William J. Bartholf,	32°
Master of the Ninth Arch.	.13°	Martin O. Heckard,	33°
Grand Elect Mason.	.14°	William H. Bied,	33°
Knight of the East, or Sword.	.15°	Jos. A. Painter,	33°
Prince of Jerusalem.	.16°	John D. Cleveland,	32°
Knight of the East and West.	.17°	.....
		.....Christopher Van Deventer,	33°
Knight of the Eagle and Pelican.	.18°	.....
		.....Benjamin S. Wilson,	33°
Grand Pontiff.	.19°	William L. Sharp,	33°
Master ad Vitam.	.20°	John Wilson Hill,	33°
Patriarch Noachite.	.21°	William H. Bied,	33°
Prince of Libanus.	.22°	William L. Sharp,	33°
Chief of the Tabernacle.	.23°	Leslie W. Beebe,	32°
Prince of the Tabernacle.	.24°	John Wilson Hill,	33°
Knight of the Brazen Serpent.	.25°	Harris W. Huehl,	33°
Prince of Mercy.	.26°	Edgar A. Russell,	32°
Knight Commander of the Temple.	.27°	.....
		.....Harris W. Huehl,	33°
Knight of the Sun.	.28°	Leslie W. Beebe,	32°
Knight of St. Andrew.	.29°	James W. Parker,	33°
Grand Elect Knight Kadosh.	.30°	Ed. L. Johnson,	33°
Grand Inspector Inquisitor Commander.	.31°	.....
		.....Henry F. Pennington, Jr.,	33°
Sublime Prince of the Royal Secret.	.32°	.....
		.....George W. McFatrigh,	33°

These essays are copyrighted 1917
By Edgar A. Russell, Chicago, Ill.

The Scottish Rite Degrees

The degrees of the Ancient and Accepted Scottish Rite are Thirty-three in number divided into several classes, as hereafter outlined.

The first class consists of the First, Second and Third, or Symbolic Degrees, and in the United States are not conferred, by agreement with the Ancient Free and Accepted Masons under whose jurisdiction these degrees are solely conferred.

The second class consists of the degrees from the Fourth to the Fourteenth inclusive, and are called the Ineffable Degrees, because they deal with the search for the Ineffable Word. They are conferred in the Lodge of Perfection.

The third class consists of the Fifteenth and Sixteenth degrees, are called the Historical Degrees, because they deal with that period in the history of the Jewish Race at the time of the Captivity in Babylon and the Building of the Second Temple. They are conferred in the Council of Princes of Jerusalem, and are the last of the Ancient Degrees of the Scottish Rite.

The fourth class consists of the Seventeenth and Eighteenth Degrees, called the Philosophical Degrees, because they deal with philosophical speculations upon the Christ Principle, and are conferred in the Chapter of Rose Croix of H-R-D-M.

The fifth class consists of the degrees from the Nineteenth to the Thirty-second inclusive, are Historical, Philosophical, and Chivalric in character, and are conferred in the Consistory of Sublime Princes of the Royal Secret. The last two classes are the Accepted Degrees.

The sixth class consists of the Thirty-third Degree only, it is Executive in character, cannot be petitioned for, and is conferred solely by the favor of the Supreme Council, to which all Scottish Rite Masons are bound in Fealty.

Thoughts on the First Degree

When the Consciousness begins to waken, and the newly made Mason finds himself standing at the angle of Light and Darkness, in the Northeast corner of his Experience, bathed in the rays of the Light from the East, on one side, while still shrouded in the Darkness of the North, from whence he came, on the other; he finds himself asking the question; "What does it mean to me?"

Even as he is thinking the answer comes. If he notes carefully its purport and allows his Conscience to become his guide, he will begin to use his Reason, permit himself to reflect upon all that has transpired, and will reach the conclusion that he is about to enter upon a new experience in life.

While this thought is in his mind he will be informed that he now stands alone, in the place where all who have preceded him have stood, symbolizing an Independent and Rational Individual Consciousness gifted with Freedom of Will; thus having within himself the Intelligence and the Power to go on in the quest, seeking further Light, and also the Liberty to return to the Darkness, from whence he came, as he may elect.

His further advancement depends entirely upon himself. There he stands, *just and upright*, illumined with the Rays of Truth which have been unveiled for his guidance, instructed as to his personal responsibility, informed as to the individual effort he must make if he Wills to go forward, charged with the Duties he must Assume and discharge if he expects to make further progress; fully aware that upon himself alone rests the full responsibility for the decision which must be made.

Having learned what "tools" he must use to overcome his evil propensities and how to divide the time which God has given him for Right Use; upon reflection he begins to apprehend that all of his Time and Energy must be used Masonically, and that none can be used Destructively, if he would advance.

—Harris W. Huehl, 33°

Thoughts on the Second Degree

In the First Degree of Masonry every Mason learns the lesson of Personal Liberty and the necessity for Individual Effort, upon his part, to subdue his evil propensities.

In the Second Degree he is taught the Principles of Masonry, or Construction, or Building. The man whose eyes have not been opened to the meaning of the symbols used can only see, in this degree, certain fundamental principles of Architecture. All that is said upon this subject might be published broadcast, put into the hands of both the evil-minded and the well-intentioned, without restriction; and, if the Spiritual Truths behind the Symbols were not apprehended, neither Good nor Evil results would follow.

But, to the Intelligent Freemason, the Plumb, the Level and the Square, the Orders of Architecture, the Principles of Construction, the Symbolic Meanings of all of these things, comes New Light. Herein he discovers, by making the Individual Effort, those Secrets of Nature which are veiled from the eyes of those who sit in Darkness. Herein the Illuminated Mason finds the Key to Individual Progress, and the Interpretations of Designs which the Great Architect of the Universe has drawn upon His Trestle-Board, for the Guidance of the Children of Light.

Happy is the Mason who has learned the lessons of the First Degree so well that he understands. Happier still is he who has apprehended the teachings of the Second Degree so fully that he can Apply them intelligently to the Building of his Moral Character. It is important that the evil within us should be brought under Subjection to Reason, but, unless we go further and Build upon a Firm Foundation, using the Plumb, the Square and the Level in our Work, following the Plans on The Trestle-Board of the Great Architect; there can be no advancement made, because Character is only formed by Masonic, or Constructive Endeavor.

—John W. Hill, 33°

Thoughts on the Third Degree

Wisdom suggests an Independent, Clean and Firm foundation as a basis for every Constructive Endeavor, as we are taught in the First Degree. Strength only is developed as we use the Working Tools of Precision, in accordance with the Rules and Principles of Architecture, and Build a superstructure of the Kind and Character requisite for the Purpose we have in mind, as we are taught in the Second Degree. But, Beauty will only be present if the lines, the circles and the solids are adapted to the Purpose which the structure is intended to serve, as we are taught in the Third Degree.

In this degree we have a presentation of the attempt of Man to apply to his own Life the Principles taught in the preceding degrees, an attempt to Express in action, or conduct, those Principles of Architecture of which he learned, and the failure that followed; because, for some reason, which each must find for himself, the Man who tried to Apply and Express did not succeed and was cut off before His Work was finished. He was waylaid and overcome by some of the Evil Propensities he had not subdued, or by reason of some perversion of his Love and Affections, or by reason of some Intellectual Vanity which caused him to substitute Plans of his own for the Plans which the Great Architect had drawn upon His Trestle-Board for the guidance of the student of Moral Science. °

But we are not left in Ignorance of the Way to Rise again after failure. The lesson of Regeneration is made very plain. In a different form and with other words we learn that Truth, which has been stated throughout all time; "Ye must be born again."

The First Degree teaches the necessity for the cultivation of the Intelligence. The Second Degree teaches the necessity of cultivating those Powers of Love which add Vitality to Reason. The Third Degree teaches the necessity of Living Intelligently and Lovingly.

—George W. McFatrach, 33°

Thoughts on the Fourth Degree

Character Building is an Individual Work. It is only as this fact is recognized, the Personal Responsibility assumed, and the Individual Effort put forth to discharge the responsibility, that any progress can be made.

Secrecy and Silence are enjoined upon the Character Builder because the Sanctum Sanctorum of each Individual must be guarded from the intrusion of every other individual in the world and be kept Pure and Spotless, as the meeting place for the Individual Soul to hold communion with the Oversoul, the Source from whence cometh All Inspiration to Live the Masonic Life.

Into this Sanctuary of the Soul may not enter anything that would pollute, desecrate, or destroy that Secret Chamber which God, or Nature, has set apart as the Holy of Holies where each Individual may be alone with his Individual God.

Here, and here only, man can be that Independent Individual Entity which every Freemason knows himself to be, no matter how often this fact in Nature may be denied by those who would subject him to some other conclusion. Here, and here only, can each of us enjoy that Sacred Self Communion, and Communion with the Source of Wisdom, Strength and Beauty, which each one of us finds absolutely essential to his Individual Evolution. Here, and here only, can each of us withdraw from all distractions and interruptions with the full assurance that none other can disturb us or make us afraid.

It is well that we become Secret Masters, so that we may make of our lives all that the Great Architect intended, by the plans he has drawn for our Individual Inspiration and Use. Not until we learn the lessons of this degree shall we be able to make that progress in the fulfillment of our Destiny which will only be disclosed to each one alone, by the "still, small voice" from within.

—William H. Bied, 33°

Thoughts on the Fifth Degree

Having learned the Individual Character of the Work upon which he is engaged, and the necessity of prosecuting the Work in Secrecy and Silence, if he would make progress, the Freemason, who is studying the Science of Morality, will learn that he cannot become Self-Centered and continue to go forward. The Duties he owes to others must be fulfilled. He must serve the living and pay due respect to the memory of those who have passed to the other side of Life.

For much that we enjoy we are indebted to those who have lived before us. Whatever the lives of others have taught us puts upon us an obligation, that we can only discharge by keeping them within our remembrance, and by acknowledging to others the debts we owe to those who have shown "Light upon The Path." To the memory of all of the Great and Good Men of all time we owe respect. To those whose lives have appeared to be failures we owe our gratitude, because from such lives we are often enabled to see the final effects of some of our own uncontrolled passions, if continued. No life, that we come in contact with is void of lessons which we may make use of in our own Work.

In every life the studious Freemason may find illustrations of the lessons taught in the "Legend of the Builder." No failure is final, no success is complete. All forms of failure may be studied constructively and all forms of success may be studied to find the seamy side. No experience in life need be wasted; all experiences may be turned to good use. Even our own slips and stumbles may be the very experiences we need to keep us from becoming arrogant and intolerant. Memory is one of God's greatest gifts, if we use it aright.

Let us then remember to "pay due respect to the memory of a departed brother," not because of any advantage to him, nor because of any obligation, either expressed or implied, but because of its assistance to us in becoming Perfect Masters of ourselves.

—O. J. Graham, 32°

Thoughts on the Sixth Degree

Knowledge, Understanding and Wisdom are symbolized in the Lodge by Solomon; Love, Affection and Strength of Will are symbolized by Hiram, King of Tyre; and the expression of both Intelligence and Love is symbolized by The Builder, whoever he may be.

When either Intelligence or Love cease to find Expression in our Lives, we cannot Work constructively. The Work upon the Temple does not advance, confusion reigns among the Workmen (those faculties, capacities and powers with which we have been endowed) and we cease to make progress. When discord obtains because Love quarrels with Intelligence, or Intelligence ceases to seek the assistance of Love; the restoration of Harmony is the first duty of the Character Builder.

Discord is always the accompaniment of misunderstanding. Destructive conduct is always the result of failure to Work in the Light of Truth. Death is the disintegration and separation of the parts which have been co-operating together. Nothing in the physical world is ever lost, matter is indestructible, but is constantly seeking new combinations. All elements tend to seek affinities, so that they may co-operate, construct, build.

Nature is constantly seeking to establish Harmony, not only in the physical world, but also, in the intellectual and moral worlds. Man plays a large part in the mental and moral worlds because Nature has endowed man with the Power of Independent Choice, or Freedom of Will, and only as man is Willing to co-operate, in the establishment of Harmony, can Harmony be established in the hands, hearts and minds of men.

Upon the failure of The Builder to continue to Express both Intelligence and Love, the Work upon the Temple ceases. In this degree we learn how to re-establish Harmony, after it has been Lost. Only as the Peacemaker, the Mediator, the Expression of both Intelligence and Love acts will Harmony return.

—Jay L. Brewster, 33°

Thoughts on the Seventh Degree

Freemasonry teaches us that we can only evolve through the process of educating our Intellects, applying to our Hearts the refining, purifying and vitalizing power of Love, and by living our lives in harmony with what Reason suggests and Affection assists us to Apply and Express in our daily Life and Conduct. In other words, the mind, heart and hand must work together. Over-development of any of the three constituent parts of man must result in under-development of the other two. Only man himself can work out his own evolution. It is an individual Work, as we have learned in the preceding degrees.

Notwithstanding these facts in Nature, some men have ever sought to set up their judgments against the judgment of God. They have endeavored to accomplish by Force what can only be accomplished by Education. Cain killed Abel, so the story goes, because he assumed to know more about what Abel should do, and should not do, than the Great Architect of the Universe. In every age, including our own, men set themselves up as judges of their fellow men, laying down codes and laws for the guidance of the lives and conduct of others, according to rules which they have determined to be best for those others, while keeping themselves free from the operation of the very same laws.

Freemasons are law abiding men; they respect the rights of others, while demanding the rights of conscience, independence of thought and liberty of expression for themselves. But the Freemason will ever be on the alert to oppose, with all of the power of his Intelligence and Love, those designing persons who set up their opinions and put those opinions into codes, for the control of others, when such action infringes the rights of the individual; be that individual himself, or one of the least of his brethren, a child of the same Father, whom he recognizes as the Father of All. "Judge not that ye be not judged,"—this is the Higher Law.

—Arthur M. Millard, 32°

Thoughts on the Eighth Degree

The careful observer will have noted that the character symbolizing Love, Will and Strength has not been present in the Work, except in the incident in the Sixth Degree, and then not in harmony with Wisdom, since the Third Degree, when the Power of Will was invoked to assist in the Regeneration of Man.

Constructive Work upon the Temple of Character has not made any advance. The Work stands still. It cannot go forward until Wisdom and Strength are joined and until these Constructive Principles find Expression, in the Life and Conduct of the Builder.

When Reason attempts to Work without Love it degenerates into Sophistry. When Love quarrels with Reason, it degenerates into Passion. Sophistry and Passion, either individually or collectively, cannot accomplish Constructive Work; the efforts of these Perversions always result Destructively.

In this degree of Intendants of the Building we see Reason struggling to overcome Sophistry, and to gain the assistance of Love, without making the Direct Appeal to Love. Sophistry ever suggests the seeking of substitutes and here we find it working in its usual way. Reason knows that only through the Power of Love will it be enabled to Work Constructively and finish the Work in the Sanctum Sanctorum; yet being still impure, not yet divorced from Sophistry, Reason rejects the suggestion that Love will be found to be helpful and insists that Love cannot supply the need; thus showing that Intellectual Vanity which Over-cultivated Intelligence always displays when separated from Love.

But, although Intelligence is still partially perverted, being still diluted with sophistry; the day of better things is dawning. Recognition of past errors is confessed, individual effort is being put forth, the search for the assistance of love has begun, the seeds of Regeneration are planted.

—Edgar A. Russell

Thoughts on the Ninth, Tenth and Eleventh Degrees

The Intendants of the Building have the Intelligence needed to carry on the Work upon the Temple, but lacking the aspiration, vitality and power of Love, and because of the lack of co-operation between Intelligence and Will, the Evil Appetites, Propensities and Vanities are still at large, the Work does not advance.

Not until Wisdom and Strength begin to consult with one another, not until the co-operation of Thought and Love is applied to the solution of the problem, not until the plan evolved is Expressed in action do we see the Constructive Work begin.

Then the thoughtful student of Masonry will note a return to first principles. The injunction in the First Degree will be recalled to the memory. While the Ruffians of Uncontrolled Appetite, Perverted Love and Intellectual Arrogance are still at large it is not possible to do any Constructive Work upon the Character. These Evil Forces must be apprehended and brought under control, or the Work cannot go forward.

No sooner is this fact recognized, the personal responsibility assumed, and the individual effort made, than we begin to see results. First one defect and then the others are located and brought under the control of Reason and Will. Having been under the subjection of the Destructive Principle for a time, and not having become proficient in the practice of the Constructive Life, we note at first an excess of zeal which goes beyond the Law, because not kept in due bounds.

But a new start has been made, the Character improves as the Work advances. Progress is in evidence. Justice, Equity and Right gradually begin to be apparent. The orderly processes of conduct in Harmony with the Masonic Principle begin to have their effect. The day of Hope begins to dawn upon the Consciousness, the Will begins to act independently and rationally, under the influences of Education, Religion and Fraternity.

—William H. Beckman, 32°

Thoughts on the Twelfth Degree

Experience is the Father of Wisdom. Only as we meet the obstacles which beset our paths, and surmount them, do we make progress in Living the Masonic Life. After every failure we must begin again but we need not begin at the very beginning, if we have learned to profit by our former mistakes. Each failure rightly apprehended, and each success rightly used, may be the means to our growth and progress, lessons that will guide us in our efforts to achieve Wisdom.

As in our initial efforts, our first thought should be the acquirement of Knowledge and Understanding, making individual effort to find Truth. With all experience the Consciousness expands and if we are sincere in our efforts we shall find it easier and easier to Understand our Work of Building Character. As we know more and understand more we shall discover more and more Truth; because, while Truth is a Positive and Definite Quantity, our apprehension of Truth is relative. The more we seek the more we apprehend, and the more we apprehend the more desirous we are to seek further.

But in our Intellectual Efforts we should not overlook the importance of cultivating our Hearts and Wills. As we learn in this degree of Grand Master Architect, "Virtue is as necessary as talents to every Grand Master Architect." Again are we reminded of the Duality in Unity, or the necessity of Education and Religion in the evolution of Moral Character.

It should be noted that the Characters symbolizing Wisdom, Strength and Beauty are all present in this degree, the most advanced disciple of The Builder taking the place of the erstwhile Master, in token of his having Acquired Knowledge of the Masonic Principle, of his having Applied the lessons Religiously and of his having Expressed in his Work what he had Learned and Applied. The thoughtful student of the Ineffable Degrees will discover a close relation between the Work of these degrees and the degrees of Symbolic Masonry.

William J. Bartholf, 32°

Thoughts on the Thirteenth Degree

While the Grand Master Architect is, primarily, a student of the Constructive Principles of Nature, the Royal Arch Mason is, primarily, one who Expresses the Masonic Principle in his daily Life and Conduct. The degree of Grand Master Architect teaches the importance of expanding the Consciousness and the necessity of developing strength. The degree of Royal Arch of Enoch teaches the equal importance of Expressing Intelligence and Love.

The equal importance of the Two Pillars of Masonry is emphasized in the earlier degrees and it is shown that both represent the true support; but the static character of the one, and the dynamic character of the other, is here brought out with greater clarity.

It is important that we acquire Knowledge, that we get Understanding, that our Consciousness of Truth be continuously expanded; but, in this degree we find positive lessons illustrating the equal importance of making Right Use of what we have acquired. Loving Service, Loyalty, Devotion to Principle; all are taught in this degree. Clearly is the lesson brought out that only as we apply what we have learned, refining, clarifying and purifying our Souls, shall our Wisdom become Strength and cause us to be efficient.

Faithfulness, Fidelity to Duty, Sincerity of Purpose; all are brought into clear perspective, so that we must recognize the Equality of the Heart qualities with the Mental qualities in all Masonic Effort. If we study the degree of Royal Arch of Enoch in conjunction with that of Master Mason, we shall understand its lessons better than if we overlook the close relation between these two degrees.

The Principles of Morality are few and simple. It is not difficult for any intelligent Mason to understand them. We do understand them but we are not always Willing to apply them to our own Hearts and we are often still less Willing to Express them in our Lives.

—*Martin O. Heckard, 33°*

Thoughts on the Fourteenth Degree

Wisdom, Strength and Beauty of Character cannot obtain in the Life separated from the Source of All Wisdom, All Love and All Harmony. Only as the Builder recognizes in himself an Individual Entity which is a component part, a constituent element, an inseparable ingredient in a Great Unity, can he Live the Masonic, or Constructive Life.

Freemasonry does not teach a creed. It does not attempt to define Deity. It does not make any pretense of teaching its initiates, or its members, anything about the alleged Purposes of God concerning them. It presents, in its own way, and through its own allegories, and by means of the illustrations contained in its own symbols, the Light of the Ages which has lighted every man who has diligently sought Truth, from the beginning of time, as we understand that term.

Freemasonry teaches what the sages and seers of all time have discovered concerning Truth, as the Wisest and Most Loving men of the past have apprehended Truth. It presents to those who have eyes to see, ears to hear, intelligence to apprehend, love to apply and the will to express, those Principles of Morality which have stood the tests and the trials to which they have been subjected "from the time when the mind of man runneth not to the contrary."

In all ages both sincere and insincere men have made attempts to define and to name the Deity. When they have done this they have attempted, many times by the use of Force, Compulsion and Subjection to compel others to accept their definitions and the names they have given to their gods. Without regard to the motives behind any form of Compulsion, the Compulsion itself is Destructive to the Individual. The world has been kept from advancing by all such effort.

Masonry only proclaims that God IS.

—William H. Bied, 33°

Thoughts on the Fifteenth Degree

The Great Story of the Ages is the Story of Man's effort to achieve Liberty. The evolution of the Individual has ever been retarded by those Evil Propensities which impel us to become subject to those Destructive Elements within which keep the Soul in bondage to the Powers of Darkness. Only as the Light of Truth illumines the Path, and we recognize, assume and discharge our personal responsibility to seek Wisdom and Strength do we throw off the shackles and go forward in our Work of Building.

As with Individuals so it is with peoples. Only as the Right of Individual Liberty is recognized and the Duty of treating all men on the level of Equality is discharged, is the Privilege of Fraternity vouchsafed us.

We cannot be Free ourselves while holding others in bondage. So long as we are content to allow others to be controlled by Ignorance, Superstition and Error we are endangering our own Liberty. Sooner or later the Light breaks into the darkest minds of the most subjected of men, and, when a little knowledge is gained, and this is given force through Hate, the perversion of Love, the result is always Destructive.

Man has ever been the victim of fear. He has feared the forces of Nature, feared those who had greater intelligence than himself, feared the power of the priests, the politicians and the plutocrats who have ever kept him in bondage, feared physical pain, mental anguish and the Great Unknown Hereafter; and so long as he has been controlled by his fears he has been the subject of exploitation of his own ignorance.

But man has always arisen from his subjection when he has become enlightened in intellect, free and independent in the exercise of his power of choice, and willing to pay the price of Liberty by assuming and discharging his personal responsibility.

—Joseph A. Painter, 33°

Thoughts on the Sixteenth Degree

The expression of a single virtue, or the occasional expression of all of the virtues, is not conclusive evidence of Moral Character. Unless the life is lived Masonically, that is, consciously rational, consciously independent, expressing intelligent and loving service, thus demonstrating the Principles of Liberty, Equality and Fraternity; the Individual is not in possession of that evidence which he will need to assure himself that he is Living the Masonic Life.

Rightly apprehended, this degree is a biographical study, in which the intelligent Freemason may find food for reflection upon the subject of Morality. Here we have an Individual, only recently self-evolved from the subjection of physical bondage, consciously exercising that intelligence, independence and love for his fellowmen which marks him as one Living the Masonic Life.

His conception of the Right of Liberty of Thought, Liberty of Conscience and Liberty of Expression is clearly set forth. His conception of the Duty of Demonstrating Equality is so plainly discharged that "he who runs may read it." His conception of the Privilege of Fraternity, which grows out of the exercise of his Rights and the discharge of his Duties, is displayed in his contact with the Ruler of the Earth, in such positive and unmistakable form that even the least intelligent may apprehend it. Surely here is Character worthy of study.

While the demonstration of the Power of Truth is the main point developed, this should not too greatly over-shadow the display of Intelligence, the psychological insight shown in the manner and method of approaching the subject, nor the equal evidence of loving thought, moral courage and freedom of will exhibited under conditions that remove all doubt as to the integrity of the Character of Zerubabel. The basis of his Faith, his Hope and his Love is clearly expressed in his own words: "Blessed be the God of Truth."

—John D. Cleveland, 32°

Thoughts on the Seventeenth Degree

Freemasonry teaches both positively and negatively. It presents Truth by direct reference and then illustrates Truth by comparing it with Error. It displays Light and then turns off the Illuminating Rays so that the contrasting darkness may impress the student of Masonry with the excellence of Light. In every degree it indicates the Source of the Light and the Source of the Darkness. Here we return to a lesson drawn from the Gloom of Despair.

In every age man has had the Word of Life and in every age the great mass of the people have lost it. God has ever given to man the intelligence, the courage and the love essential to his guidance into the Realm of Light. But man has ever been prone to ignore his personal responsibility to make the effort necessary to his Individual Evolution. He has chosen to take the easy way, ignoring his Rights, neglecting his Duties and thus losing his Privileges, to become an Independent, Intelligent, Loving Power for Good, and an Expression of that At-one-ment with the Source of All Wisdom, All Strength and All Beauty which the Great Architect appears to have planned.

The Ways which man has trod in his Unconscious, Subjected and Enslaved separation from the Source of Light is indicated in this degree. The Way he may turn is also indicated. The Word is again lost, but the same method of recovery is clearly evidenced. "To him that overcometh will I give to eat of the Tree of Life which is in the midst of the Paradise of God."

Again do we find that the assumption of personal responsibility and the need for individual effort to discharge it, is the Way out of Darkness into Light. Time after time are we enjoined to overcome, to subdue the Evil within Ourselves, to Look for the Way in the Book of Life, to gain the Intelligence and the Power requisite to the Opening of the Book. If we look to others, instead of Looking Within, we shall remain in the Spiritual Darkness.

—*Christopher Vandeventer, 33°*

Thoughts on the Eighteenth Degree

The Seventeenth Degree is an appeal to the Intelligence. The Eighteenth Degree is an appeal to the Will. As has been indicated, over and over again, in the Symbolic Degrees, in the Ineffable Degrees, and in the Historical Degrees; Intelligence, Knowledge and Understanding are impotent unless refined, purified and vitalized by the Power of Love, Affection and Free-will.

The Christ Principle in Nature, the Regeneration of the Soul of Man, the New Birth into the Spiritual Realm; this One and Only Way has been indicated again and again. Now it is clearly stated. "There is only One Name given under Heaven among Men whereby we may be Saved." Having had this instruction, time after time, in every age, and under every form of civilization, man has Known the Way but has not had the Will Power sufficiently developed to Follow the Path.

The Spirit has been Willing but the Flesh has been Weak. Man has not had the Power sufficiently developed to Subdue his Passions; because he has not recognized the Source of that Power, which is Love. Only as Man becomes Conscious of Love, as a Strengthening, Sustaining and Dynamic Force in his Life, will he Evolve into Consciousness of Oneness with God.

The student of this degree should study the "Legend of the Builder," the Failures and the Final Success in the Ineffable Degrees, the illustrations of Individual Character Building in the Historical Degrees, compare the teachings of these degrees with the Positive Declarations of this degree of "The Eagle and Pelican," and deduce therefrom a Philosophy of Individual Life and Conduct.

Nor should he be content with the discovery of evidence that confirms any belief in any creed. If he does not discover Elements of Truth that will assist in Building *His* Character, he will have failed.

—Benjamin S. Wilson, 33°

Thoughts on the Nineteenth Degree

Having found The Word, wherein we learned, not only to Seek Wisdom, but also to Apply its lessons "in our Hearts," we now turn again to the Spirit of Service.

"To him that hath shall be given and from him that hath not shall be taken away even that which he hath." Thus saith the Law of Compensation which is written in the heart of every faithful Brother. Unless we use the Wisdom and Strength, given us for Right Use in the Service of our Fellow Man, these Invaluable Gifts will cease to abide within us and we shall lose that Power which we have failed to exercise.

The Individual Character of the Service we must render is particularly indicated. Ignorance and intolerance, injustice and superstition, ingratitude, indolence and intemperance all must be met and subdued by intelligence, charity, justice, truth, willing and unselfish service, energy and self-controlled conduct. Especially are we enjoined to recognize our Duty, discharge our obligations fully, and leave the rest to God.

In our Finite Condition, our Partial Enlightenment, our Imperfect Love, our Inefficient Service; we cannot hope to Know and Understand, to Apply and to Express all that the Great Architect of the Universe has drawn upon His Trestle-Board. We must ever keep in mind the Necessity for Constant Communion with the Source of All Wisdom and All Love. Therefore we are enjoined, in our hour of Trial and Indecision, to lift up our Thoughts and open our Hearts to the Streams of Light, Wisdom and Love that radiate from the Infinite East, with the Intelligent and Loving assurance that we shall find that aid and assistance we need.

"Nothing can harm us but ourselves," because we have within us the means to our own salvation.

—William L. Sharp, 33°

Thoughts on the Twentieth Degree

If we become disloyal to our highest conceptions of what is Just, Equitable and Right, if we knowingly and wilfully neglect, evade or violate our Personal Responsibility, if we ignore our Duty and abuse the confidence reposed in us, if we allow ourselves to become subjected to Unjust, Inequitable and Wrong Thoughts; we must expect to pay the penalty of our neglect, our evasion or our wilful violation.

When we have either consciously or unconsciously neglected, evaded or violated our Personal Responsibility we need not despair if we meet the inevitable condition in the Right Spirit. But if we add to our Sin by trying to evade the consequences we shall only increase the severity of the penalty.

Our Rights, Duties and Privileges are not destroyed by our neglect, evasion or violation of Personal Responsibility; they are only deferred. We can re-establish ourselves by acknowledgment of our faults, by repentance for our misdeeds, and by reformation of our conduct. But we cannot re-establish ourselves so long as we are controlled by fear of consequences, are continuously unmindful of our duties, or are wilful and perverse in our conduct.

All neglect, evasion and violation of Personal Responsibility is Individual in character. We are only responsible for our own Thoughts, our own Sentiments and our own Conduct. We make advancement or we retrograde in Character wholly as the result of the Right or Wrong Use we make of the faculties, capacities and powers with which we are endowed. The Right Conduct of others will not have any merit for us no matter how closely we may be associated. Neither will the Wrong Conduct of others affect us, for weal or for woe, if we keep ourselves independent.

All of our problems are Individual Problems.

—*John Wilson Hill, 33°*

Thoughts on the Twenty-first Degree

The just minded man, whose purity of heart inclines him to be fair, impartial and equitable in his judgments, whose conduct is righteous because it is the expression of Reason and Brotherly Kindness, will not always escape the attacks of unjust, inequitable and predatory men. But such an one does not fear the reference of his case to the judgment of a tribunal of his peers.

Unenlightened men, whose hearts are not purified and vitalized by a rational affection, and whose conduct is an expression of warped thinking and adulterated sentiment, frequently are utterly selfish and greedy. These are often controlled by jealousy, covetousness and avarice; determined to secure for themselves whatever their desires suggest, without reference to the Rights of others. Not infrequently, such persons are encouraged, aided and protected in their evil designs by the Powers of Darkness represented by the entrenched forces of plutocracy, politics and priestcraft; all of which work together for the subjection of those whose lives are lived in opposition to the standards set by these.

While it is always difficult to meet such attacks, while the appearances may be against us when we know ourselves to be in the right, and while it may sometimes appear that Injustice, Inequity and Wrong rule more often than otherwise; if we use our Reason and refrain from Hate, placing our dependence in the higher law, waiting for time to prove what circumstances appear to disprove, Justice, Equity and Right will ultimately prevail; because God, or Nature, is Just.

In the darkest day, when all of the Forces of Evil appear to be in control, when Error appears to be triumphant, when Truth appears to be submerged, from out the clouds will come a rift of Light, dispelling the Night of Gloom and ushering in the Spirit of Truth.

—William H. Bied, 33°

Thoughts on the Twenty-second Degree

Freemasonry teaches the Principles of Liberty, Equality and Fraternity, as did the Ancient Mysteries, upon which Freemasonry is founded. As Individual Liberty is the necessary forerunner of the recognition of the Principle of Equality, and as the Illumination of the Intellect is necessary to Individual Liberty, the Principle of Liberty is given more attention than the other two in the earlier presentations.

In this degree of Prince of Libanus our attention is directed to the Principle of Equality. Here is a dramatic presentation of that Fact in Nature which proclaims that Birth and Rank and Worldly Wealth are not necessarily marks of Merit and are frequently the result of environment, the labors of those who have preceded us in that environment and the opportunities which this favorable environment have given us without Merit on our part; and that, on this account, we should not be proud, vain and haughty, in our attitude toward those whose opportunities have been less favorable than our own.

Clearly is the lesson presented; that Merit only comes from that which we accomplish through Individual Effort, Labor, Work, the product of our own Thought, our own Love and our own Expression of our Thought and Affections in our Work.

Herein is contained, in the philosophy of the Merit of Individual Effort, the solution of the problem that has separated Capital and Labor into warring camps, suspicious of each other, jealous of the advances made by each other, covetous of the economic gains of each other, hating one another; because neither class will recognize the absolute dependence of each upon the other, under our present economic system, and the further necessity, because of the conditions, of co-operating with each other.

—*William L. Sharp, 33°*

Thoughts on the Twenty-third Degree

If we would study the Scottish Rite degrees with our minds upon the Principles Illustrated instead of giving so much attention to the Illustrations of the Principles, we should find a Continuity of Thought, and an Inter-relation between the degrees which is not apparent in an examination of the Exoteric Work.

The same theme—Equality—is presented in this degree of Chief of the Tabernacle as was presented in the preceding degree. But here the subject is treated Negatively, while in the former presentation it was treated Positively.

The Chiefs of the Tabernacle were honored because of the Merit of Individual Effort. They were rewarded for their Work. They gained the favor of Intelligence and Love because they had Expressed Wisdom and Strength in the discharge of their Personal Responsibility.

Immediately they met with the opposition of the proponents of the Divine Rights of Kings, Rights of Birth and Rights of Vested Privileges. These Blind Forces of Darkness did not have the Intelligence to Understand the Clear Distinctions between the Rights of Man and the Rights of Property. Because their Hearts were subjected to jealousy, covetousness and avarice, they could not accept the illustrations of Truth which were presented.

When men are blinded by Passion they rebel against Nature, but Nature's Laws are Immutable; they cannot be set aside by Man. He who sets himself against the Wisdom, Strength and Harmony of Nature, and undertakes to meet the Omniscience, Omnipotence and Omnipresence of Deity with his own puny Intellect, Hatred and Perverse Conduct must abide by the consequences.

God is not mocked by the Ignorance, the Prejudices nor the Perversities of his Creatures.

—Leslie W. Beebe, 33°

Thoughts on the Twenty-fourth Degree

It is a far cry from the degree of Intendants of the Building to that of Princes of the Tabernacle, if we look upon the degrees from the chronological standpoint. But if we concentrate our thoughts upon the few Principles of Morality, and allow ourselves to make comparisons between the Sixth, Seventh and Eighth Degrees and the Twenty-second, Twenty-third and Twenty-fourth, we shall find an amplification of the same Principles, and be Illuminated thereby.

The necessity for co-operation between Reason and Love is presented in the Sixth and the Twenty-second. The necessity for the recognition of Justice, Equity and Right, in the relations between man and man, is presented in the Seventh and the Twenty-third. While the necessity for the establishment of Harmony as a precedent to all Constructive Endeavor, and the Happiness which results from Building upon this Firm Foundation, are presented in the Eighth and the Twenty-fourth. Careful comparisons will develop this.

Intendants of the Building are advanced to be Princes of the Tabernacle, only after they have learned the lessons and have made suitable proficiency in the degrees which intervene. They Studied, Applied and Expressed, sometimes failing and sometimes succeeding, losing the Word anon and again finding it and using it as a guide in assuming their Personal Responsibilities and discharging their Obligations through making Individual Effort, and finally have earned and received their Wages, as the Just Reward for Service towards their fellow men.

The Wisdom of the Fathers in Masonry, who strung these Jewels together on a Golden Thread, first a Diamond, then a Ruby, then a Sapphire, furnishing feasts Intellectual, Religious and Practical, is a source of Inspiration to any Freemason who will use Intelligence, Courage and Perseverance.

—John W. Hill, 33°

Thoughts on the Twenty-fifth Degree

The road on the way to Knowledge, Understanding and Wisdom is long, the roadbed is Rough and Rugged; there are pitfalls of Ignorance, Misapprehension and Frivolity to be avoided, as well as pastures of Delight and Groves of Refreshment where we may be tempted to Indolent Repose for periods longer than our needs require; but it is only as we meet the difficulties and overcome them and continue In the Way intelligently, courageously and persistently, not permitting ourselves to be led into Indolence and Intemperance, that we shall reach the Goal.

Both Indolence and Intemperance will interfere with our progress, as we learn in this degree of Knight of the Brazen Serpent. Indolence does not mean merely the indisposition to make physical exertion. Intemperance does not mean only excessive indulgence in intoxicants.

In one of the lessons before us, we find an illustration of Indolence in the man who became disheartened and discouraged, because he would not make the mental effort to Reason out the Problems of Life, and was ready to lie down in discouragement, until aroused to a sense of his Personal Responsibility, by having his heart quickened by an appeal to the memory of those whom he held most dear on earth. When every appeal to his Intelligence had failed he responded to the appeal of his Emotions.

In the other lesson, we see Intemperance illustrated in the form of Impatience, the willingness to return to slavery rather than make the continuous and persistent Individual Effort that the achievement of Liberty required. The result of this Impatience was the Thought, Feeling and Expression of Rebellion and Disloyalty, which, when it had been expressed in Conduct, brought about the Destruction of the man who violated the Law of Personal Responsibility.

—Harris W. Huehl, 33°

Thoughts on the Twenty-sixth Degree

From the Intellectual appeals made in the Twenty-fifth Degree, we turn to the Contemplative, the Introspective and the Inspirational appeals of Prince of Mercy—26°; inclined to look Within for that Light which shall be our Guide in the Quest for Truth.

If we reflect carefully upon the lessons of this degree we shall find, in the study of the History of Man's Effort to Apprehend God; that God is Unknowable and can only be partially apprehended by Man through the Contemplation of His Wisdom, Power and Harmony expressed in the Works of the Creator, Preserver and Transformer, upon the Operation of whose Laws the Integrity of the Universe depends.

As we study the gradual development of the Ideal, in the minds of men, as we note the expansion of the Consciousness of Man as he evolves, as we see him Expressing a higher Conception of Deity with the Increase of Intelligence and the Purification of his Heart; we are prone to speculate upon the influences which have brought about the change. We find them to be the apprehension of Liberty, Equality and Fraternity; brought into the Light, applied to the Life and expressed in the Conduct of those who have had the blessings of Education, Religion and Brotherly Kindness instilled into their minds and hearts.

From being worshipers of the Elements, Earth, Air and Water, and the Sun, Moon and Stars, and the Symbols which the Wise, Loving and Courageous have set up as Emblems to be studied and not Idols to be worshiped, we find men gradually beginning to apprehend Principles; some of them finally being developed to a Knowledge and an Understanding of The Christ Principle, as illustrated in the Life and Conduct of Jesus of Nazareth—the Son of God.

—Edgar A. Russell, 32°

Thoughts on the Twenty-seventh Degree

When the Masonic, or Constructive, Principles of Individual Liberty, Manhood Equality and Fraternity are compared with the Destructive Principles of the Divine Right of Kings, the Divine Appointment of Spiritual Rulers and the Divine Guidance of Physical, Mental or Psychical Force as means of keeping these Destructive Principles in Control of Man, are studied in connection with the presentation of this degree, the lessons taught will be better understood.

Differences among men are largely the result of a misunderstanding of the other man's viewpoint and may be traced, almost invariably, to opinions upon non-essentials, frequently upon questions outside the realm of the knowable. Aside from differences of opinion based upon the foregoing, most of the other quarrels of men have an economic foundation. In both classes of quarrels there is usually a struggle for Power. The presentation in this degree covers the whole field.

Institutions of every kind, whether based upon Social, Political or Religious foundations ever tend toward corruption, rapacity and the subjection of the Individual; because delegated power soon is transformed, by personal ambition, into Usurpation of Divine Power. When designing men gain control of the machinery of Institutions, which they can manipulate for their personal advantage, they are prone to do so, and the adherents of the Institutions are only used to furnish the support required by the Institutions.

The utter neglect of the Rights of Individuals, by both parties to this controversy, and the rapidity with which both sides were mollified when each had received the promises of support which each needed, is worthy of study, in the light of the neglect of the Rights of Individuals from which must come the funds and the lives to fulfill the pact.

—Harris W. Huehl, 33°

Thoughts on the Twenty-eighth Degree

The study of the Nature of Man and speculations upon the Character of Deity have been two subjects which have engaged the thought of some of the Wisest and Best men in every age. The Work of advanced thinkers rarely appeals to the people of their own time, but their Work is important because it influences the progress of the race long after the laborers are forgotten.

This fact is one of the inspirations to all constructive endeavor and the more we study this degree, and apply its lessons to ourselves, putting into practice whatever we can understand, the more inspiration we shall have to do our Work as well as we can without thinking of the immediate reward.

While the study of the ancient philosophies will disclose some things that modern scholarship has determined to be erroneous, it will also be discovered that much that the Ancients knew is only just becoming a matter of common knowledge. Modern Masonry has taught for two hundred years, and these same Truths have been taught for thousands of years in the Ancient Mysteries, many of the facts concerning the Nature of Man which modern psychologists are just discovering.

The lessons in this degree of Prince Adept, or Knight of the Sun, are numerous and intensely interesting to the student, but cannot be covered in a short treatise of this character.

One point is dwelt upon insistently; the Law of Compensation works in the Realm of Morality with the same precision as in the Realm of Physics. Good and Evil are always in balance, producing Harmony; that Harmony which causes the planets to revolve, and keeps Man constantly Evolving in Higher and Higher Experiences.

—*Leslie W. Beebe, 33°*

Thoughts on the Twenty-ninth Degree

In the Twenty-Second degree we were taught the lesson of the Duty of Recognizing the Principle of Equality on the basis of the Merit of Individual Effort. In this degree of Knight of St. Andrew, we are taught the Duty of Recognizing this same Principle on the basis of Individual Achievement.

In the lesson of the former degree we were taught that the Favor of Nature and the Accident of Birth were not to be considered as Merit in the Individual, but that this Favor rather increased the Personal Responsibility of the Favored Individual; because of the Increased Opportunities for rendering Service; thus emphasizing Equality of Opportunity, based upon the talents of the Individual.

Now we are given an illustration of the Recognition of Equality based upon Individual Accomplishment, in contradistinction to Individual Effort. Instead of the Merit of Effort we here are invited to a view of the Merit of Achievement. The chronology of Thought in the Two Degrees is made very plain, and the Compensation which accompanies the Action as well as that which follows the Accomplishment of the Purpose is demonstrated clearly.

The Virtues of Humility, Patience and Self-denial, which are the Possessions of those who have Overcome the Destructive Propensities of Intolerance, Intemperance and Intellectual, Religious and Temporal Vanity are shown to be the Marks of the True Knight of St. Andrew, the Exponent of the Christ Principle in Living the Masonic Life.

While the Principle of Equality is emphasized and stated in the lesson, it should not be overlooked by any that the Principle of Fraternity is actually demonstrated in the Life of the Knight of St. Andrew.

—James W. Parker, 33°

Thoughts on the Thirtieth Degree

Service to Humanity is the keynote of the lessons taught in the Knight Kadosh-30°, and thus is continued the instruction on Fraternity begun in the preceding degree. Fraternity is the Expression in the Life and Conduct of the Individual of the Rights of the Individual and the Duty of Recognizing those Rights as Inherent in every other Individual.

In this degree we reach a climax, as we have hitherto done in the Third, Fourteenth, Sixteenth, Eighteenth, Twenty-First, Twenty-Fourth and Twenty-Seventh degrees, which all teach, primarily, the Expression of Liberty and Equality, or Fraternity, or, as in the Third and Twenty-Seventh degrees, the opposite of these, for the purpose of teaching negatively the same lessons that are taught positively in the other degrees. We thus have illustrations of both success and failure, and, in the degrees illustrating failure, we have illustrations of the method to correct the defect.

In this degree Fraternity is taught positively and is shown to be Expressed in Service to Man, the only Service we are capable of rendering that both Reason and Conscience tell us will be acceptable Service to God.

In the Ancient Ceremonies of this degree was a review of all of the preceding degrees, symbolizing the continuity of Masonic Instruction and the necessity of keeping constantly in mind the Search for Light, Knowledge and Understanding that Wisdom might be achieved, that Love, Affection and Will might be developed as the basis for Strength, and that both Reason and Will might find Expression in Living the Masonic Life, that Beauty might be shown in Character.

If the lessons taught in this degree of Knight Kadosh are studied as a review of the lessons in all of the preceding degrees, the student of Moral Science will discover many new lights in other degrees.

—Edward L. Johnson, 33°

Thoughts on the Thirty-first Degree

The degree of Grand Inspector Inquisitor Commander should be studied in conjunction with those of Provost and Judge, Master ad Vitam and Patriarch, Noachite, not because the lessons are identical but because all of these degrees place those in authority in the position of men who usurp, to some extent, the functions which both Intelligence and Love lead us to ascribe to Deity; the Judgment of our Fellow men.

The man who assumes the Personal Responsibility of judging his fellow man needs to study himself that he may be sure that he is familiar with the Principles of Justice, Equity and Mercy, as a basis of Intellectual Fitness; that his Heart is divested of all impurities, as a basis of Moral Fitness; and that his own Conduct Expresses an Understanding and a Moral Conception of the Rights of the Individual and the Duty of giving to every Man that Equality of Opportunity with which Nature has endowed him.

The lessons of this degree apply, not only to the rendering of Individual Judgments upon the Conduct of those with whom we come in contact; but the Judgments rendered by Individuals as representatives of Society, legally and constitutionally endowed by the franchise of their fellows with the Power of Guaranteeing Rights or of Limiting or Depriving others of their Rights, of Defending Liberty or of Curtailing Liberty, of Permitting the Individual to Perform his Duty as an Equal or of Depriving the Individual of his right to Perform his Duty, of Granting to the Individual the Opportunity to repent, confess his faults, and reform his Conduct or of Depriving the Individual of his Right so to do, in the name of the Superior Right of Society.

Each Individual, as an Individual, and each Individual, as a Representative of Society, must study his Personal Responsibility and assume it.

—H. F. Pennington, Jr.

Thoughts on the Thirty-second Degree

Fitness to possess the Royal Secret is predicated upon proficiency in the preceding degrees. This Secret is given symbolically to each Scottish Rite Mason who receives the Thirty-Second Degree but like all Symbolical Gifts it is only a physical counterpart, or shadow, of the Spiritual Reality which lies behind it, the possession of which only comes to each Individual as the result of making the Individual Effort Intelligently, Lovingly and Persistently until the Royal Secret has been Achieved.

The Way to Achieve is illustrated in the Individual Effort of Man to Overcome the Evil Propensities in his Nature, to Build his Character upon a Pure Foundation and to Express in his Life and Conduct that Understanding and Love which his Individual Effort has developed, in Rendering Service to his Fellow Man.

When this conception of the degree of Sublime Prince of the Royal Secret is apprehended, and the "Legend of the Builder" is studied in conjunction with it, and the Search for the Ineffable Word and its Discovery is compared, and the Story of the Life and Character of Jesus of Nazareth is laid alongside of the "Story of Constans," the Reason for the Allegory will be better Understood.

Life is a struggle in the midst of a Hostile Environment—the Environment of what we have learned to designate as the Evils Within Ourselves, because we are yet in Darkness as to the Purposes of the Great Architect of the Universe. But we do Know that we make progress in Life only as we learn to "look to the East for Light, to the West for Strength to subdue the Passions which tear down and Destroy, and to the South for that Example of Individual Conduct which illustrates the Necessity of Regeneration, as a means of Advancement after Failure.

—G. W. McFatrigh, 33°

The Masonic Hero

*Let others speak of battles fought
On bloody, ghastly fields
Where honor greets the man who wins,
And death the man who yields;
But I will speak of him who fights
And vanquishes his sins;
Who struggles on through weary years
Against himself, and wins.*

*He is a hero brave and true
Who fights an unseen foe;
And puts, at last, beneath his feet
His passions, base and low;
And stands erect in manhood's might
Undaunted, undismayed;
The bravest man who e'er drew sword
In foray or in raid.*

*It calls for something more than brawn
Or muscle to o'ercome
An enemy who marches not
With banner, plume or drum;
An enemy oft lurking nigh
With silent, stealthy tread;
Forever near your board by day;
At night beside your bed.*

*All honor then to that brave heart,
Though rich or poor be he,
Who struggles with his baser parts;
Who conquers and is free.
He may not wear a hero's crown,
Nor fill a hero's grave;
But Truth will place his name among
The bravest of the brave.*

—Author Unknown.

Any information will be gratefully received.

Thrice Potent Masters of VAN RENSSELAER LODGE OF PERFECTION

From the union in 1871, with years of service

*Gilbert W. Barnard, 33°	1871-2-3
*Elias P. Hall	1874-5
*John O'Neill, 33°	1876-7
Amos Pettibone, 33°	1878-9
*George R. McClellan, 33°	1880-1
*James B. Bradwell, 33°	1882
*George R. McClellan, 33°	1883-4
*Leonard C. Riggs	1885
E. Raymond Bliss, 33°	1886-7
*James B. McFatrigh, 33°	1889-90-1-2
Hiram L. Wiltse, 33°	1894-5
*Charles S. Rankin, 33°	1896-7
*Nathan B. Lewis, 33°	1898-9
*Frederic M. Ramsay, 33°	1900-1
George W. McFatrigh, 33°	1902-3
Harry D. Piatt, 33°	1904-5
Adna J. Cornell, 33°	1906-7
John Heist, 33°	1908-9
Charles D. Warner, 33°	1910-11
Julius Reynolds Kline, 33°	1912-13
Fred A. Pennington, 33°	1914-15
William H. Bied, 33°	1916-17

*Deceased.

Sovereign Princes of CHICAGO COUNCIL OF PRINCES OF JERUSALEM

From the union in 1871, with years of service

*James H. Paddock, 33°	1871-2
*John O'Neill, 33°	1873-4-5-6
Alfred Russell, 33°	1877-8
*Edgar P. Tobey, 33°	1879-80
*Alfred W. Hitchcock	1881
William E. Poulson, 33°	1882-3
George M. Moulton, 33°	1884-5
George W. Warvelle, 33°	1886-7
John A. May, 33°	1888-9
Frank M. Luce, 33°	1890-1
*William M. Knight, 33°	1892-3
Chester T. Drake, 33°	1894-5
Frank C. Roundy, 33°	1896-7
*William Johnston, 33°	1898-9-1900
William A. Boatman, 33°	1901-2
James W. Parker, 33°	1903-4
*Everett L. Haynes, 33°	1905-6
Henry F. Pennington, Jr., 33°	1907-8
Edward J. Sherwin, 33°	1909-10
Urbine J. Herrmann, 33°	1911-12
John W. Hill, 33°	1913-15
Joseph A. Painter, 33°	1916-17

*Deceased.

Most Wise Masters of GOURGAS CHAPTER ROSE CROIX H-R-D-M-

From the union in 1871, with years of service

*Hiram F. Holcomb.....	1871-2
*Henry H. Pond, 33°.....	1873-4-5
*James E. Church, 33°.....	1876-7-8-9
*Edwin W. Chamberlain.....	1880-1
*James E. Church, 33°.....	1882
*Lloyd D. Richardson, 33°.....	1883-4-5-6-7-8-9
John A. May, 33°.....	1890-1-2-3
*James B. McFatrich, 33°.....	1894-5
*Frederic M. Ramsay, 33°.....	1896-7
Robert A. Smith, 33°.....	1898
John F. Wolff, 33°.....	1899-1900
George W. McFatrich, 33°.....	1901
Harris W. Huehl, 33°.....	1902-3
Smyth Crooks, 33°.....	1906-7
Samuel H. Smith, 33°.....	1908-9
Edward L. Johnson, 33°.....	1910-11
Grant Orr, 32°.....	1912-13
Nelson N. Lampert, 33°.....	1914-15
Benjamin S. Wilson, 33°.....	1916-17

*Deceased.

Commanders-in-Chief of ORIENTAL CONSISTORY, S.°P.°R.°S.°.

From the union in 1871, with years of service

Henry C. Ranney, 33°.....	1871-2
*Theodore T. Gurney, 33°.....	1873-4-5
*Gilbert W. Barnard, 33°.....	1876-7-8
*John O'Neill, 33°.....	1879-80-1
*Henry H. Pond, 33°.....	1882-3-4
Alfred Russell, 33°.....	1885-6-7
*George R. McClelland, 33°.....	1888
George M. Moulton, 33°.....	1889-90
Amos Pettibone, 33°.....	1891-2-3
George W. Warvelle, 33°.....	1894-5-6
Robert M. Johnson, 33°.....	1897-8-9
E. Raymond Bliss, 33°.....	1900-1-2
*James B. McFatrich, 33°.....	1903-4-5
Frank C. Roundy, 33°.....	1906-7-8
Chester T. Drake, 33°.....	1909-10-11
Hiram L. Wiltse, 33°.....	1912-13-14
George W. McFatrich, 33°.....	1915-16-17

*Deceased.

Oriental Consistory, S. P. R. S.

*Ancient
Accepted
Scottish
Rite*

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Staff**

*Northern
Masonic
Jurisdiction
U. S. A.*

"THE JUBILEE YEAR"

Chicago, Ill.

April, 1917

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Samuel S. Graves, 32°
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Vaughan L. Sheets
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Notice

During all of the time of the work in the Reunion, one or more of the above members of Oriental Consistory will be on duty, in the office of the Commander-in-Chief, for the purpose of rendering assistance to any who may need it.

The Headquarters of the Medical Assistance Staff is on the second floor of the building at 923 North Dearborn Street, second building south of Preceptory, the door to the right just before passing into the office of the Secretary.

These brethren will serve without any charge and will welcome the opportunity to do anything in their power to afford relief to anyone in physical distress.

Do not hesitate to call upon
them if occasion requires.

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CHARLES E. SHEARMAN, 2nd Vice-Chairman
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8th and 33rd Wards

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12th, 13th and 34th Wards

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SEVENTH DISTRICT

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(Continued from previous page)

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THIRTEENTH DISTRICT

7th Ward

Dr. J. F. Rowley, Chairman....5709 Kenmore Ave., Edgewater 4788

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In Memoriam

*"Life's labors done,
Serenely to their final rest they passed,
While the soft memories of their Virtues yet linger,
Like Sunlight hues, when that bright orb has set."*

To those Brave Knights who have Passed On
To their rewards, for Work completed here,
In order that the Greater Work,
The Perfect Work,
The Work of their Completion may be done;
We stop awhile,
And give a thought.

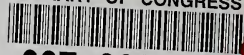
We miss you, Brothers, we who stay;
Your kindly words, your friendly grips,
The actions that we loved;
But we remember,
While our hearts are wrung with grief,
The gain to you,
And rest content.

Your part may be the better part.
We do not know, we only can have Faith;
That Greater Knowledge now is yours,
And Greater Love.
Wisdom and Strength and Beauty may combine
Within your Soul;
This is our Trust.

And when our time to leave this sphere
Shall have arrived, be that day soon or late,
We Hope to meet you over there,
If God so Will,
And Our Own Efforts give to us the Word,
The Royal Secret,
For the Pass.

—Edgar Alexander Russell, '32
Chicago, Ill., April 5th, 1917.

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